

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Data ID: 285
Loan No: 08101601
Borrower: SABINA WALCZAK

95051764
ASSIGNMENT OF
SECURITY INSTRUMENT

95 SEP -5 AM 9:50

MARGARET H. HANCOCK
RECORDER

Date: August 25, 1995

Owner and Holder of Security Instrument ("Holder"):
FIRST NATIONAL BANK OF WILMINGTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:
Date: August 25, 1995
Original Amount: \$ 72,400.00
Borrower: SABINA WALCZAK, AN UNMARRIED WOMAN
Lender: FIRST NATIONAL BANK OF WILMINGTON
Mortgage Recorded or Filed on 9/1/95
as Instrument/Document No. _____
in Book _____, Page 95051423
of Official Records in the County Recorder's or Clerk's Office of LAKE County, INDIANA,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



FIRST NATIONAL BANK OF WILMINGTON BY ACCUBANC
MORTGAGE CORPORATION ITS ATTORNEY IN FACT

By: Cynthia Grable
(Printed Name and Title)
CYNTHIA GRABLE, OPERATIONS OFFICER

State of ILLINOIS
County of DUPAGE

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST NATIONAL BANK OF WILMINGTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25TH day of AUGUST, 19 95.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



Prepared by: Marsha L. Williams
Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

UMCBKAL

12/21

TICOR TITLE INSURANCE
Crown Point, Indiana
440

LEGAL DESCRIPTION

Unit 2-A, 9949 Branton Avenue, Highland, Indiana in Eagle Pointe Condominium, a Horizontal Property Regime, established under Declaration recorded May 3, 1995 as Document No. 95024066 and amended by First Amendment to the Declaration recorded July 20, 1995 as Document No. 95040635, and as shown in Plat Book 78 page 37, in the Office of the Recorder of Lake County, Indiana. Together with an undivided 1/12 interest in the common areas until such time as additional units are added at which time the undivided interest in the common areas shall be reduced as set out in the Declaration.

