ASSIGNMENT OF MORTGAGE

Loan ID

FOR VALUE RECEIVED, a cer 134 BURNHAM STREET, LOWELL,		The second of th
	APE MORTGAGE CORP.	with an address
t 565 TAXTER ROAD, ELMSFORD	, NY 10523-2300	on the
25TH day of MAY, 6 84,000.00 , and duly re	1995 securing an	indebtedness in the principal sum of
nstrument No. 95032020 , in the	ecorded in Mortgage Book No.	Page , and/or
ndiana together with the notes and in	dehtedness thereby secured are hereb	County, in the State of
ndiana, together with the notes and income THE FIRST NATIONAL	BANK OF BOSTON	y transferred, set over and assigned
15 Westminster St.	Providence, RI 02903	
WITNESS my hand and seal this	25TH day of MAY, 1995	
	and the second s	
		이 시민이 많은 사람들의 전략적이 됐다.
	Document is	COADE MODERAND CORD
	Document 1511	SOAPE MURIGAGE CURP.
ATTEST:	OT OFFICIAL	
	Name: ROBERT O	ROSSER
	Document is the presum	and Colored and State of the American control of the Colored C
the	e Lake County Recorde	
My Care	The state of the s	
Secretary CHERYL P. CARL	(Seal)	95 %
		
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TATE OF NEW YORK		
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COUNTY OF WESTCHESTER	:88.	
COUNTY OF WEST CHESTER	SS.	
	CHUTERSON	
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