

WHEN RECORDED MAIL TO:

DOCX Release Service  
7470 New Technology Way, Ste. D  
Frederick, MD 21701

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MARGARET...  
RECORDER

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **200015/0244/(JOHNSON)**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **ERIC V. JOHNSON AND JANET JOHNSON**

Mortgagee: **FORD CONSUMER FINANCE CO, INC.**

Loan Amount: **48,200.00**

Date Of Mortgage: **02-25-94**

Date Of Recording: **03-01-94**

Document #: **94016739**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is  
**NOT OFFICIAL!**

and recorded in the records of **LAKE** COUNTY **INDIANA**

This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 7, 1995**

**STOP**  
FORD CONSUMER FINANCE COMPANY, INC.  
*Ken Holzwarth*  
Ken Holzwarth  
Vice President

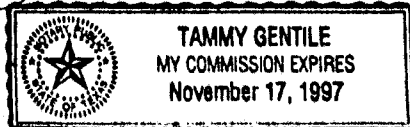


STATE OF **TEXAS** )  
  ) ss  
COUNTY OF **DALLAS** )

On this **JUNE 7, 1995**, before me, the undersigned, a Notary Public in said State, personally appeared **Ken Holzwarth** and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and \_\_\_\_\_ respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Tammy Gentile*  
\_\_\_\_\_  
NOTARY PUBLIC

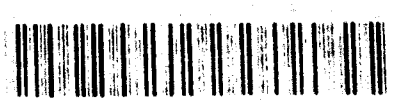


PREPARED BY:  
**Bruce Rice**

DOCX Release Service  
7470 New Technology Way, Ste. D  
Frederick, Maryland 21701  
(800) 666-8725, ext. 103

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