

MKT /LB50

ASSIGNMENT OF MORTGAGE

Pool No.
Loan No. 0876059

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP.
Assignor, a corporation organized and existing under the laws of the
STATE OF TEXAS, whose business address is
9601 MC ALLISTER FRWY. SAN ANTONIO, TEXAS 78216
for good and valuable consideration paid by
BARNETT MORTGAGE COMPANY
Assignee, whose business address is
9000 SOUTHSIDE BLVD. BLDG. 700 JACKSONVILLE, FL *
does hereby grant, bargain, sell, assign, transfer and set over to
Assignee the MORTGAGE dated APRIL 21, 1995, made
by LADISLAV VOJTILA, AN ADULT PERSON

to BANCPLUS MORTGAGE CORP.
in the principal sum of \$45,000.00, recorded in 95022844 4/26/95 9:40 AM.
of the MORTGAGE Records of COUNTY OF LAKE, INDIANA,
covering premises:

* 32256

SEE LEGAL ATTACHED

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Together with the Note, Bond or obligation therein described, the
money due and to grow due thereon with interest, and all rights
accrued or to accrue under said MORTGAGE.

Dated MAY 2, 1995

BANCPLUS MORTGAGE CORP.

By *Anita Garcés*
ANITA GARCÉS
VICE PRESIDENT

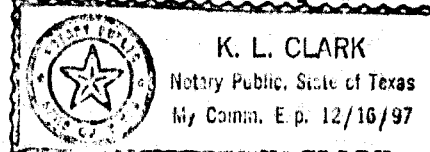
STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared
ANITA GARCÉS, VICE PRESIDENT of BancPLUS Mortgage Corp.
a corporation, known to me to be the person whose name is subscribed
to the foregoing instrument, and acknowledged to me that said signor
executed the same as said signor a free act and deed for the purposes
and consideration therein expressed, in the capacity therein stated
and as the act and deed of said Corporation.

Given under my hand MAY 2, 1995



K. L. Clark
K. L. CLARK
Notary Public in and for the State
of TEXAS, County of BEXAR



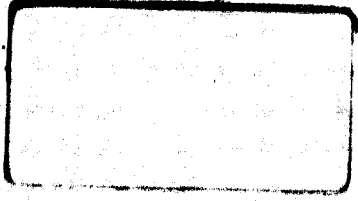
Prepared By: K. CLARK

My Commission Expires:
12-16-97
WB90 - 100494KT - 6048
Return to:
Warehouse Banking
BancPLUS Mortgage Corp.
9601 McAllister Fwy.
San Antonio, TX 78216-6048

95051630

STATE OF
LAKE C
FILED FOR
RECORD
95 SEP - 5

1200



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

LOT FORTY (40) (EXCEPT THE SOUTH 20 FEET THEREOF), ALL LOT FORTY-ONE (41), AND THE SOUTH 10 FEET OF LOT FORTY-TWO (42), BLOCK ONE (1) WILCOX FIRST ADDITION, TO WHITING, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 51 IN LAKE COUNTY, INDIANA.

STOP

