

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to National City Mortgage Co. of Montgomery County, in the State of Ohio, in consideration of the sum of \$27,151.30 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 2nd day of May, 1995, in Cause No. 45CO1-9410-CP-2196, wherein National City Mortgage Co. was Plaintiff, and Lorenzo Reed, et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 39 and the East 3.77 feet of Lot 18, Block 17, in Earle's Third Glen Park Addition to Gary, as per plat thereof recorded in Plat Book 9, page 36, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of #42 of 243-35

Commonly known as: 15 E. Lash Ave., Gary, Ind 46409

Send tax statements to: 3232 Newmark Dr., Miamisburg, OH 45342

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal this 4th day of August, 1995.

STATE OF INDIANA)
COUNTY OF LAKE)

SS:



SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SAM ORLICH
AUDITOR LAKE COUNTY

On the 4th day of Aug, 1995, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature Ferba Hines

Printed FERBA HINES

My Commission Expires: April 5, 1999

My County of Residence: LAKE 001861

This instrument prepared by John L. Mercer, Attorney at Law

3400 Bank One Center
Indianapolis 46204

FERBA HINES
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 5, 1999

95051626

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 SEP -5 AM 9:40

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