LOAN MODIFICATION AGREEMENT

V

Mortgage Loan #14541

WHEREAS

CALUMET NATIONAL BANK

LOANED

Todd Jenkins

THE SUM of Two Hundred Seventy Five Thousand Dollars and 00/100s (\$275,000.00) as evidenced by a note and mortgage executed and delivered on February 8th, 1994, which said mortgage being recorded on February 16th, 1994, in Lake County, Indiana, as document number 94012635, and

WHEREAS it is hereby agreed that for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable considerations to the lender, the subject mortgage will be modified. The terms of this modification will be as follows:

- 1. The interest rate will be increased to 8.50%.
- 2. The maturity date will be extended twelve months, from February 8th, 1995 to February 8th, 1996.
- 3. Interest payments will continue to be due quarterly. ent 1s

ADDITIONAL payments to principal may be made at any time without penalty and interest will be charged only on the unpaid principal balance.

This Document is the property of

WHEN THE FULL AMOUNT of principal dwing together with interest as above provided, shall have been paid in full, the mortgage lien shall be released. If said amount is not paid in full on or before February 8th, 1996, thence the mortgage way be foreclosed upon for any amount remaining unpaid.

NOTHING HEREIN contained shall be construed to impair the security of the said mortgage nor its successors in interest under said mortgage nor affect nor impair any right or powers which it may have under said note and mortgage for the recovery of the mortgage debt with interest at the rate above provided in case of non-fulfillment of this agreement by said mortgagor.

IN WITNESS WHEREOF the mortgagor(s), hereto have set their hands and seals this 22 day of 21095.

Todd Jenkins

SEAL MOIANA MARIA

STATE COUNTY
FILED FOR FACOURTY
95 SEP -5 AT 6:3

STATE OF INDIANA)
) SS:

COUNTY OF LAKE)

BEFORE ME, the undersigned, a notary public in and for said County and State personally appeared Todd Jenkins, and acknowledged the execution of above and foregoing instrument as their free and voluntary act and deed for the uses and purposes therein set forth:

GIVEN under my hand and official seal this <u>ZZ</u> day of <u>zwarck</u>, 1995

My commission expires //19/97

County of residence Lake

Notary Public

CALUMET NAPIONAL BANK			
Seamon V/+	Lange 11		
Terrence J. Farrell	ZH (NCL)		
Senior Vice President			
Mortgage Loan Department			
ATTEST //		e jednika katika wila	
m. 1 001			
Michael A. Lugar			
Assistant Vice President			
Mortgage Loan Department			
선수 기업 등 등 등 경기를 보고 있는 것이 되었다. 전 10일 등 기업 10일 기업 1			
STATE OF INDIANA)	Documen	110	
) SS: COUNTY OF LAKE)			
	NOTOFFIC	JAIAN.	
BEFORE ME, the undersigned a notary of Vice President and Michael A. Lugar,	ublic in and for said County and Stants. Diocument 18-the	te personally appeared To	rrence J. Farrell, Senior
be such, and acknowledged that as such or			
caused the corporate seal of said Bank to	be affixed thereto, pursuant to the au	uthority of the Board of D	irectors of said Bank, as
their free and voluntary act and deed and forth.	as the free and voluntary act and dee	ed of said bank, for the us	ses and purposes therein set
	act m		
GIVEN under my hand and official seal the	his 28 day of More	1995.	
My commission expires 5	97 Sounty of residence	rela	
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Notary Public			
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