



# CERTIFICATE OF ASSUMED BUSINESS NAME

State Form 30353 (R6 / 10-93)  
State Board of Accounts Approved 1987

*8959 Broadway, Merrillville 46410*  
**Brian Popp**  
Secretary of State  
SECRETARY OF STATE OF INDIANA  
CORPORATIONS DIVISION  
302 W. WASHINGTON ST., RM. E018  
INDIANAPOLIS IN 46204  
TELEPHONE: (317) 232-6576

### INSTRUCTIONS: (CORPORATIONS ONLY)

This certificate must first be recorded in the office of County Recorder of each county in which a place of business or office is located. A copy of the certificate certified by the County Recorder, must be filed with the Secretary of State, Indiana Code 23-15-1-1.

Fee for filing with Secretary of State is: \$30.00, for For-Profit Corporations or \$26.00, for Not-For-Profit Corporations. A certificate issued by the Secretary of State is an additional \$15.00.

1. Name of Corporation <b>Service Auto &amp; Body Center, Incorporated</b>	2. Date of Incorporation / Admission <b>October 18, 1993</b>
3. Principal Office Address of the Corporation (Street, City, State Zip Code) <b>1317 E. Ridge Road, Gary, Indiana 46409</b>	
4. Assumed Business Name(s) <b>Auto Body Center</b>	
5. Address at which the Corporation will do business under assumed business name (Street, City, State and Zip Code) <b>1317 E. Ridge Road, Gary, Indiana 46409</b>	
6. Signature <i>John D. Girard</i>	Name Printed <b>John D. Girard</b>

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**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

STATE OF <u>Indiana</u>	SS:
COUNTY OF <u>Lake</u>	
Subscribed and sworn or attested to before me, this <u>30th</u> day of <u>August</u>	
Notary Public <i>Brian P. Popp</i>	/Brian P. Popp
My Notarial Commission Expires: <b>06/25/97</b>	
My County of Residence is: <b>Porter</b>	

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
95 SEP -5 AM 8:33  
MERRILLVILLE, IN  
REC'D



I, \_\_\_\_\_ Recorder of Lake County, State of Indiana,  
certify that the foregoing is a true copy of the Certificate of Assumed Business Name recorded in my office on the \_\_\_\_\_  
day of \_\_\_\_\_ 19 95.

Recorder Signature \_\_\_\_\_

This instrument was prepared by  
**Brian P. Popp, Attorney at Law, 8959 Broadway, Merrillville, IN 46410**

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