ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to THE MORTGAGE AUTHORITY, INC., 33200 W. 14 MILE ROAD, WEST BLOOMFIELD, MI 48322-3549 that certain mortgage executed by J. Luis TREJO.

A MARRIED MAN

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated JULY 27TH, 1995 described real estate, to wit:

conveying the following

LOT 47 AND THE WEST 1/2 OF LOT 48 IN BLOCK 2 IN RIVERSIDE ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

952052

PTIN: 35-287-48

ocument is OFFICIAL

ADDRESS: 843 TRUMAN STREET his Document is the property of the Lake County Recorder!

and recorded in the Recorder's Office of Document No. 95044980

LAKE

County, State of together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 27TH day of

Dependable Mortgage Inc.

ATTEST:

-2083017 (9407)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

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STATE OF	ILLINOIS		- 1 () n	٠.,
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COUNTY OF	COOK	g Merce y v	,	58

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this	27тн	day of	JULY		, 19	95 .	
	Docu	notary	PUBLIC	ler.	n. 1	1. .e.	
My Commission Expires: 3 -3/-4 His I	OT Ol Ocument Lake Co	is that	HEE AL	SEAL" M. RIES EVE IMPROVE PIRES 231/99			
This instrument prepared by: DEPENDABLE Floor-South Chicago Bank Building, Calumet C	MORTGAGE ity, IL 60409.	INC., Loan	Shipping	Department,	1400 Ton	ence Avenue	, 2nd
		ERS					
		DIANA			***		