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Mail tax bills to:

5050-E Spinnaker Lane  
Crown Point, IN 46307

Key No. 10-98

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That

\*\*\*\*\* ANTHONY MIU and CHERYL L. MIU, husband and wife \*\*\*\*\*

("Grantor") of Lake County in the State of Indiana  
CONVEYS AND WARRANTS TO

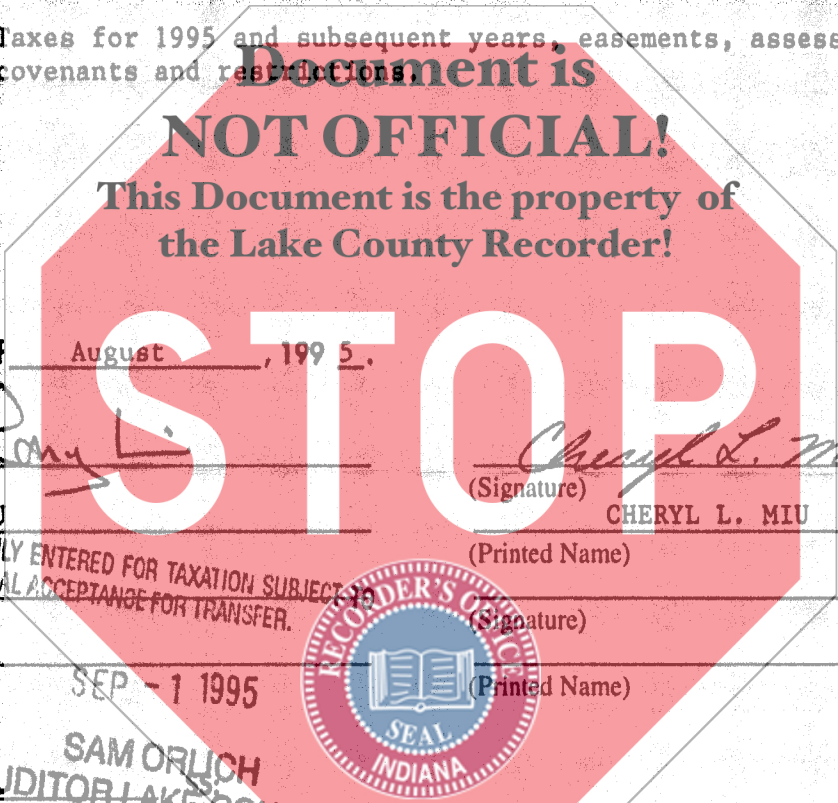
\*\*\*\*\* CAROL A. PICCIRILLI \*\*\*\*\*

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

SUBJECT TO: Taxes for 1995 and subsequent years, easements, assessments, covenants and restrictions.



NORTHEAST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
0010-969 or 720-699  
969-9777 or 696-0100

95051487

Dated this 31st day of August, 1995.

Anthony L. Miu  
(Signature) ANTHONY MIU  
(Printed Name)

Cheryl L. Miu  
(Signature) CHERYL L. MIU  
(Printed Name)

\_\_\_\_\_  
(Signature)  
(Printed Name)

\_\_\_\_\_  
(Signature)  
(Printed Name)

STATE OF INDIANA  
COUNTY OF LAKE  
SAM ORLICH  
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, this 31st day of August, 1995, personally appeared: ANTHONY MIU and CHERYL L. MIU, husband and wife

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4-20-97 Signature Angie Konchar

Resident of Lake County Printed ANGIE KONCHAR, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by RICHARD A. ZUNICA, 162 Washington Street, Lowell, IN 46356 Attorney at Law  
Attorney Identification No. 1504-45

MAIL TO:

000056

LEGAL DESCRIPTION

Unit 5050-E, Building 6, Lake Holiday Condominium, a horizontal property regime, as per Declaration recorded September 18, 1981 as Document No. 664346 and amended by First Amendment to Declaration recorded September 10, 1982 as Document No. 677329 and as amended by Second Amendment recorded February 27, 1989 as Document No. 038016 and as re-recorded on June 1, 1989 as Document No. 039603 and as amended by Fourth Amendment recorded September 26, 1989 as Document No. 059778 and as amended by Fifth Amendment to Declaration recorded February 9, 1990 as Document No. 083896 and as amended by Sixth Amendment dated April 13, 1990 and recorded April 20, 1990 as Document No. 096200 and as amended by Seventh Amendment dated September 26, 1990 and recorded October 1, 1990 as Document No. 126504 and as amended by Certificate of Correction dated October 5, 1990 and recorded October 5, 1990 as Document 127542 and as amended by Eighth Amendment to Declaration dated March 21, 1991 and recorded March 25, 1991 as Document No. 91013792 in the Recorder of Deeds of Lake County, Indiana, together with undivided interest in the common areas appertaining thereto and Garage No. G-2.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**

