

Ticor H.P. 190931

TAKE HILLS TO
5326 GULL DR
SCHERERVILLE, IN 46375

Corporate Warranty Deed

THIS INDENTURE WITNESSETH, That _____
HAWK DEVELOPMENT CORP., _____ a corporation duly organized

and existing under the laws of the state of _____ INDIANA

located in _____ LAKE _____ INDIANA _____ County, in the State of _____ Convey and Warrant

to _____ MISHAWAKA ONE STOP, INC.

of _____ LAKE _____ County, in the State of _____ INDIANA _____, for and in consideration of the sum of

TEN _____ DOLLARS (\$10.00) and other

good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate

in _____ LAKE _____ County, in the State of INDIANA, to-wit:

Lot 469 in Foxwood Estates, Unit 7, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 76, Page 69, in the Office of the Recorder of Lake County, Indiana. Commonly known as: 5326 GULL DRIVE, SCHERERVILLE, IN

THIS DEED TAKEN SUBJECT TO: ****SEE OTHER SIDE**** Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said _____ HAWK DEVELOPMENT CORP. _____

has caused this Deed to be executed by _____ J. W. HAWK _____

its President, and attested by _____ J. W. HAWK _____

its Secretary, and it is ~~DULY RETURNED TO BE RECORDED~~ ~~FOR TAXATION SUBJECT TO~~ ~~FINAL ACCEPTANCE FOR TRANSFER~~ Key # 13-598-1995

(SEAL) ATTEST: _____ AUG 31 1995 _____ HAWK DEVELOPMENT CORP. _____

J. W. HAWK _____ J. W. HAWK _____

SAM ORLICH Secretary By _____ President

J. W. HAWK _____ J. W. HAWK _____

(Printed Name) (Printed Name)

STATE OF INDIANA, _____ LAKE _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named _____ J. W. HAWK _____ J. W. HAWK _____

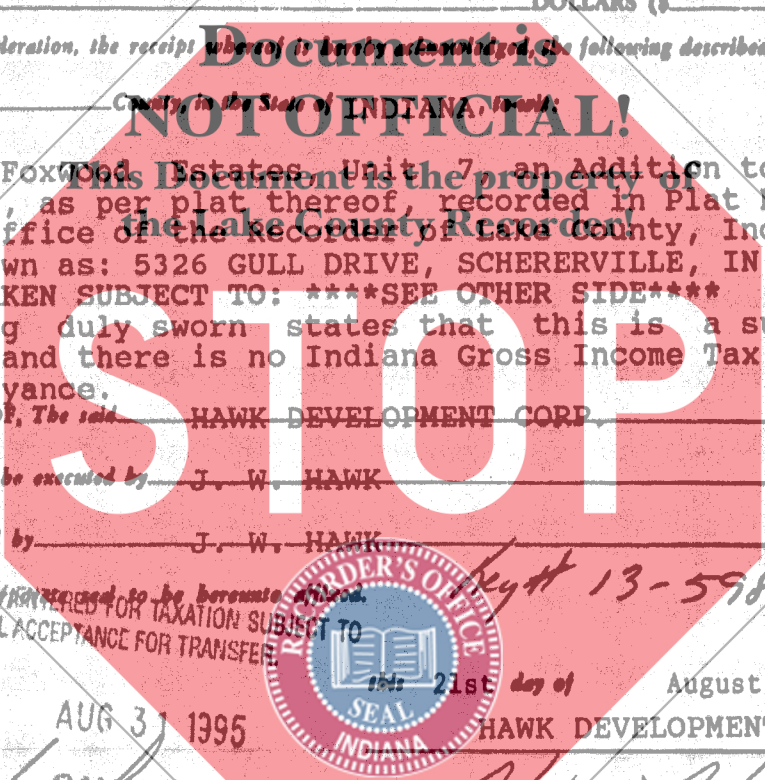
President and _____ Secretary

to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this _____ 21st day of _____ August _____ 19 95

My commission expires _____ Nov. 25 _____ 19 96 _____ Glenn R. Patterson _____ Notary Public

Resident of Lake County, Indiana _____ This instrument prepared by: Glenn R. Patterson, Esq., Suite 200, 9245 Calumet Ave., _____



FILED FOR RECORD
5 SEP - 1 AM 9:32
LAKE COUNTY RECORDER

Handwritten initials and marks at the bottom right corner.