THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Alvera Johnson

, on the 1st

day of November 1995, securing the principal sum of Two Thousand Two Hundred Dollars ----- Dollars ($ 2,200.00)

which mortgage was duly recorded (as Document Number 92071998) ([illegible] in the office of the Recorder of Lake

County, Indiana, on 13th day of November, 1992, [illegible]

[illegible] is released and satisfied.

Dated this 19th day of August 1995.

7 L's, Inc. BY: Michael Langer

95051344

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared 7 L's, INC.

BY: Michael A. Langer

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 1st day of August, 1995.

My commission expires: 11-12-98 Mary Mestousis, MARY MESTOUSIS NOTARY PUBLIC

Resident of Porter County.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 95 SEP -1 AM 9:00 MARGARET ELLAND RECORDER

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____ and _____,

the _____ and _____ respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19___.

My commission expires: _____ _____ NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by Michael A. Langer, 15 N. Washington Street, Valparaiso, IN 46383, Attorney At Law

Attorney Identification No. 9982-64.

Mail to:

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