



6026052
LEIGH E ASHBAUGH
Crt / AP

Banc One Mortgage Corp.
450 E. Washington St.
Indianapolis, In.
46204 9925

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LEIGH E. ASHBAUGH AND MARY F. ASHBAUGH

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated January 7th, 19 94, calling for the original principal sum of _____

FIFTY FIVE THOUSAND DOLLARS AND 00/100 dollars

(\$ 55,000.00, and recorded in Mortgage Record _____, page _____
and/or Instrument # 94005209, of the records in the office of the Recorder of
Lake _____ County, Indiana, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of August, 19 95.

95051275

Document is NOT OFFICIAL!
BANC ONE MORTGAGE CORPORATION
By: KIM D. GREAVES

This Document is the property of
the Lake County Recorder!

Attest Mary E. Cooper
MARY E. COOPER
Its LOAN ADMINISTRATION OFFICER

STOP

(Corporate Seal)

MARION COUNTY RECORDER

95 SEP - 1 AM 8:48

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August
19 95, personally appeared KIM D. GREAVES and
MARY E. COOPER
LOAN ADMINISTRATION OFFICER respectively, of



BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

David M. Tinkle
Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

This instrument prepared by: David M. Tinkle
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

2.01
IN_REL