

Attny Rudy Kutansky
P.O. Box 15055
Gary, IN 46409

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by SECURITY PACIFIC FINANCE

on the 10 day of FEBRUARY 19 87, securing the principal sum of ELEVEN THOUSAND FIFTY SEVEN DOLLARS AND EIGHT CENTS Dollars (\$ 11,057.00)

which mortgage was duly recorded (as Document Number 901507) (in Mortgage Record at page(s) _____) (strike one) in the office of the Recorder of LAKE COUNTY County, Indiana, on 11 day of FEBRUARY, 19 87, and subsequently assigned on the day of , 19 to the

said assignment being duly recorded (as Document Number _____) (in Mortgage and Assignment Record _____) (strike one) in the Office of the Recorder of _____ County, Indiana on the day of , 19 , is released and satisfied.

Dated this 28th day of JUNE, 19 95.

RICHARD D. HARTEL
ASSISTANT VICE PRESIDENT
SECURITY PACIFIC FINANCE

STATE OF _____ COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

STATE OF CALIFORNIA COUNTY OF SAN DIEGO SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

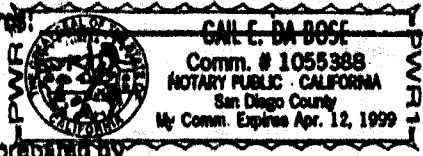
RICHARD D. HARTEL and _____

the ASSISTANT VICE PRESIDENT and _____ respectively of SECURITY PACIFIC FINANCE

who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this 28TH day of JUNE, 19 95.

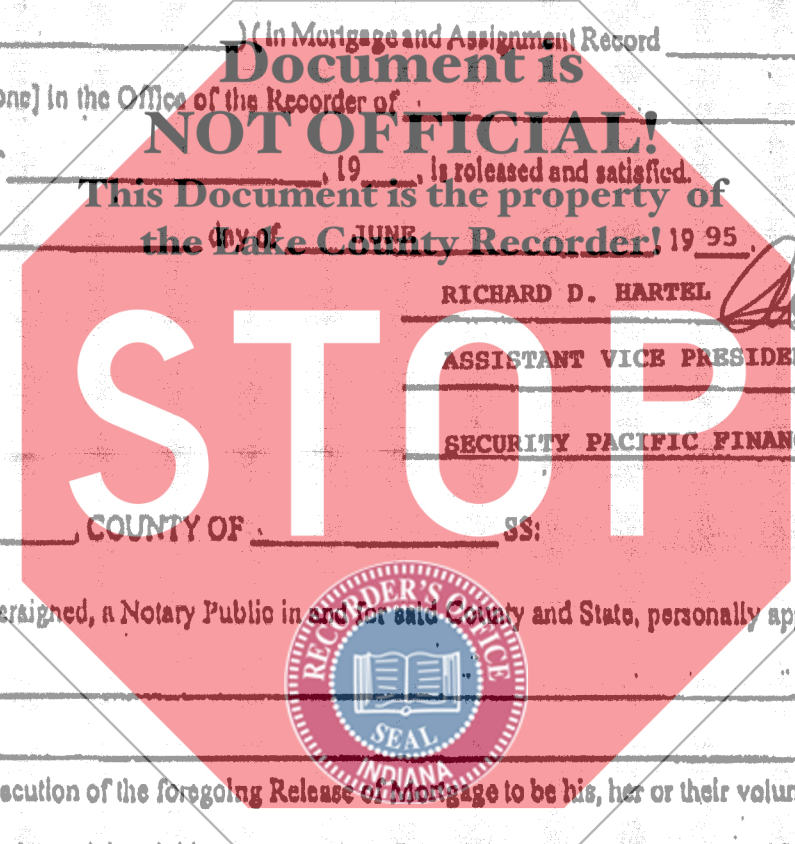
My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.



This instrument was prepared by _____, Attorney At Law

Attorney Identification No. _____

Mail to: _____



95097914
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MARGARETTE REYNOLDS
RECORDER
JUN - 7 AM 8:43

1000