

Prepared by:

95037852

STATE OF INDIANA 153 LD
LAKE COUNTY
FILED FOR RECORD

95 JUL -6 PH 1:24

MARGARETTE CLEVELAND
RECORDER

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Chicago Title Insurance Company

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

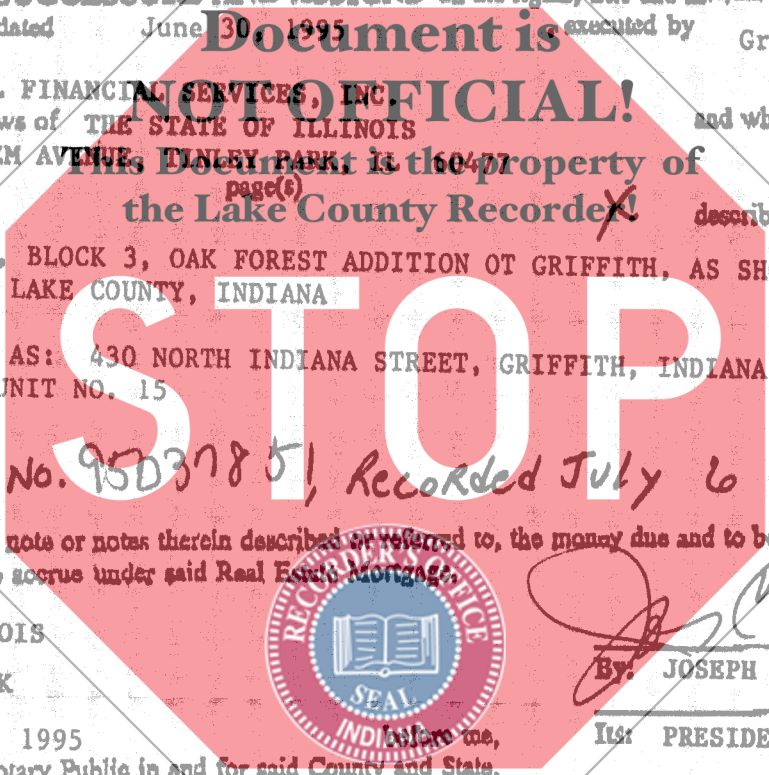
Real Estate Mortgage dated June 30, 1995 executed by Gregg A. Slusher, a bachelor

to J.C. MARSHALL FINANCIAL SERVICES, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

17021 S. HARLEM AVENUE, DUNLEY PARK, INDIANA 46047
and recorded in Liber _____ County Records.
State of Indiana _____ page(s) described hereinafter as follows:

LOTS 10 AND 11, BLOCK 3, OAK FOREST ADDITION OT GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 79, IN LAKE COUNTY, INDIANA

COMMONLY KNOWN AS: 430 NORTH INDIANA STREET, GRIFFITH, INDIANA, 46319
26-115-10 TAX UNIT NO. 15



DOCUMENT No. 95037851, Recorded July 6, 1995

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK



By: *Joseph C. Marshall*
JOSEPH C. MARSHALL

Its: PRESIDENT

On June 30, 1995 the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH C. MARSHALL known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Karen L. Minervini*
Cook County,

My Commission Expires October 2, 1997

"OFFICIAL SEAL"
KAREN L. MINERVINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/97

10.00 ct