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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

PEOPLES BANK SB 9204 COLUMBIA AVE. MUNSTER, IN 46321

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SATISFACTION OF MORTGAGE

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| on 16TH day of MAY 1990, calling for State of INDIANA, has been fully paid and satisfie with the same and seal | LAKE d, and the same is t | County, |
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| State of INDIANA, has been fully paid and satisfie WITNESS hand and seal | LAKE d, and the same is t | County, |
| State of INDIANA, has been fully paid and satisfie \$\tilde{U}\$ \tilde{W}\$ \tilde{W}\$ \tilde{U}\$ \til | d, and the same is l | |
| WITNESS hand and seal | | iereby released. |
| WITNESS and and seal | astronos Vetal katór | (1) 20 전 (1) 보고 10 PLA (2017년 11 PLA - |
| Documen / Documen | this <u>277H</u> day | of <u>MAY</u> 1995 |
| / Documen | tis // | 1 // <i>//</i> |
| NOTOFFIC | JOEL GOREL | CK. VICE PRESIDEN |
| This Document is the | | |
| the Lake County R State of INDIANA | ecorder! LAKECo | untv. SS |
| Before me, the undersigned, a Notar day of MAY 1995, | y Public in and for | said county, this 27th |
| vice President | CANADA SANCE AND AND ADDRESS OF THE PARTY OF | |
| acknowledged the execution of th | | |
| Witness | y Hand and offici | al seal. |

PARCEL I: THE WEST 50 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTHER ANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, BEING DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF CHICAGO AVENUE WITH A LINE PARALLEL TO AND 100 FEET WEST OF THE EAST LINE OF SAID SECTION, AND RUNNING THENCE NORTH ON SAID LAST DESCRIBED LINE, 349.5 FEET TO THE SOUTH LINE OF THE 75 FOOT RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY; THENCE WEST ALONG SAID RIGHT OF WAY LINE, 530 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 349.5 FEET TO A POINT ON THE NORTH LINE OF CHICAGO AVENUE; THENCE EAST ON SAID LINE 530 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: THE WEST 60 FEET OF THE FOLLOWING DESCRIBED TRACT; PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, BEING DESCRIBED AS: COMMENCING AT A POINT ON THE NORTH LINE OF CHICAGO AVENUE, WHICH IS 455 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE NORTH 349.5 FEET TO THE SOUTH LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER RAILROAD; THENCE WEST 125 FEET; THENCE SOUTH 349.5 FEET TO THE NORTH LINE OF CHICAGO AVENUE, THENCE EAST 125 FEET TO THE PLACE OF BEGINNING.

PARCEL 3: THE EAST 65 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF CHICAGO AVENUE IN THE CITY OF EAST CHICAGO, 455 FEET WEST OF THE EAST LINE OF SAID QUARTER SECTION; RUNNING THENCE NORTH 349.5 FEET TO THE SOUTH LINE OF BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER RAILROAD; THENCE WEST 125 FEET; THENCE SOUTH 349.5 FEET TO THE NORTH LINE OF CHICAGO AVENUE; THENCE EAST 125 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF EAST CHICAGO.

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