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RELEASE OF MORTGAGE

ANDY T. PENICK & DEENA L. PENICH Previously known as First Union Home Corporation, dated the 17TH RECORDED 11/3/95 DOC# 940	day of <u>OCTOBER</u>		, 19 94 ,
In the Recorder's Office of LAKE full][solely as to the following described		y, Indiana, is hereby r	eleased and satisfied (in
THE EAST HALF OF LOTS 25 AND SUBDIVISION, IN THE CITY OF RECORDE IN PLAT BOOK 15, PACKECORDER OF LAKE COUNTY, IN	D 26 IN BERGNER & V HAMMOND, AS PER PI GENERAL CULTURE OFFICE BLANA CULTURE OFFICE DIANA CULTURE OFFI DIANA C	LAT THEREOF,	032305
	OT OFFIC		
	ocument is the p Lake County Re		
			HILE SE
IN WITNESS WHEREOF First Union	Home Equity Bank, Mo	rtgagee(s) aforesaid, (has) (haveChereunts serCCC
(his) (their) hand(s) this 25TH day of	MAY	, 19 <u>95</u> .	
Signature	THE THE SOLES	Signature Aohn	Wheholing 37 }
Printed		rinted JOHN M. BI	
Authorized Assistant Office	SEAL	Author	ized Officer
STATE OF INDIANA	SS: WOIANA THE		
COUNTY OF LAKE			
Before me, a Notary Public in and fo		e, personally appeared	
, who ackn	nowledged the executio	on of the foregoing Rel	lease of Mortgage.
WITNESS my hand and Notarial Sea	al this $25\mathrm{TH}$ day of _	MAY)	, 19 95
My commission expires	Signatur	- Kinn	n A Sell
1/10/98	Printed	KIMM A. BELL	New Billie
*************************************	Residin	n in NEWTON	Notary Public County, IN

(08/94) IN Release