

When Recorded Mail To:

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First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, May 26, 1995 executed by: **ERIC M. COX and LORI S. COX, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 95032253 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 80, VENTURA ESTATES UNIT 4, AS SHOWN IN PLAT BOOK 56, PAGE 35, IN LAKE COUNTY, INDIANA.

95032254

Chicago Title Insurance Company

More Commonly known as 8580 VENTURA BLVD., ST. JOHN, IN 46373

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said KAREN MATTHEWS, Assistant Vice President GENE F. PAVLIC ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 26th day of May 19 95

Karen Matthews AVP

Gene F. Pavlic AVP



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS
JULI - 8 1995
RECORDER

KAREN MATTHEWS, Assistant Vice President

GENE F. PAVLIC ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 26th day of May 1995, came

KAREN MATTHEWS, Assistant Vice President

GENE F. PAVLIC ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: Porter *R.H.H.*

Ruth A. Halfman

RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana

This Instrument was Prepared by: Pamela Hiller

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OK