

Left Title - No  
192443 Swope

95032226

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 JUN -8 AM 9:11

RECORDER

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Prepared by & return to:  
Joan Byrne  
Premier Home Financing, Inc.  
1315 W. 22nd St.  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated May 8, 1995 executed by Myron O. Swope, a Single Man and Anna M. Tribble, a Single Woman

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St. Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 47,904.00 secured by a Mortgage dated May 8, 1995 and recorded in Lake County on May 11, 1995 as Document No. 95025863 securing the following real estate as will

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3775 Fillmore Street, Gary, Indiana 46408

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 8th day of May, 1995.  
PREMIER HOME FINANCING, INC.

BY: Vida Zinkus  
Vice President, Vice President

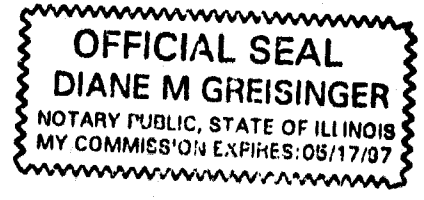
ATTEST: Melina Mann  
Asst. Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 8th day of May, 1995.

Commission expires: May 17, 1997  
Diane M. Greisinger  
Notary Public



900  
ji

LEGAL DESCRIPTION

LOTS 37 AND 39 IN BLOCK 2 IN RED OAK ADDITION TO TOLLESTON, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #46-394-42, UNIT 25

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NOT OFFICIAL!**

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the Lake County Recorder!**

**STOP**

