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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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THIS IS TO CERTIFY THAT a certain mortgage executed by HAWK DEVELOPMENT CORPORATION to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 19th day of May, 1994, calling for the principal sum of \$1,096,700.00, being recorded in the records of Lake County, Indiana, in Document 94040324, and further modified by that certain modification agreement, dated on the 20th day of July, 1994 in Document 94054083, is hereby released and satisfied as to: 15032

Lot 20, Unit 1, in Foxrun Estates, an Addition to the Town of Schererville, as per Plat thereof, recorded in Plat Book 77, page 31, in the Office of the Recorder of Lake County, Indiana

and that this release in no wise affects the lien of said mortgage and modification agreement as to the balance of the property described herein.

IN WITNESS WHEREOF the said CARUMET NATIONAL BANK has caused this instrument to be signed by Donald S. Kitchell , Vice President, and its corporate seal to This Docherentis that pixed rivand attested thighe Illate Codary Recorder Credit Loan Officer Bernadette M. Ziol CALUMET NATIONAL BANK ATTEST: Bernadette M. Ziol Donald S. Kitchell Credit Loan Officer Vice President

STATE OF INDIANA, LAKE COUNTY, SSE

Before me, the undersigned, a Notal Public in and for said State and County, this 31st day of May 19 95 personally appeared Donald S. Kitchell Vice President and Bernadette M. Ziol Donald S. Kitchell Vice President and Bernadette M. Ziol
Credit Loan Officer , of CALUMET WATER BANK, Hammond, Indiana, known to

me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage and modification agreement, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

My Commission expires: 6/30/98 County of Residence: Lake

This instrument prepared by: Donald S. Kitchell, Vice President