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95 JUN -8 AM 9: 10

SUBORDINATION AGREEMENT

RECORDER

David C. Underland and Barbara is (are) the owner(s) of the following described real estate, to wit: LOT 14 IN SCHILLING'S 7TH ADDITION, UNIT 2, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 807 Wells Court, Dyer, Indiana 46311

And whereas, on October 8, 1990 David C. Underland and Barbara J. Underland, Husband and Wife as owner(s) executed a mortgage on the aforesaid real estate to Peoples Bank SB \$ 100,000,00 as Mortgagee(s), which mortgage was recorded October 29, 1990 as Document No. 128581. Whereas said owners executed a mortgage \$136,000.00 to Peoples Bank SB as mortgagee, which mortgage was dated June 2nd, 1995 and Recorded June 7th, 1995 as Document No. 95031954.

Now, Therefore in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt

| mortgage and the note secured th | o all advances ma | corded June 7th ade and to be made u the terms and provisi | nder the provisions | of said |
|--|---|--|--|-----------------------------|
| IN WITNESS THEREOF, the sa | id PEOPLES P | ANK SB has can | sed this instrument | |
| Joel Gorelick hereunto affixed and attested by | TPatricia | rresident | , and its corporate | seal to be t's Assistant |
| Secrecary | | this 2ndday of | June 1995. | |
| This | Documen | nt is the proj | perty of | |
| tl | he Lake C | ounty Recoi | derl // | |
| | I I | By: Joel | /2 m | <u> </u> |
| | De la companya della companya della companya de la companya della | Joel Gorelick - V | ice President | |
| MTTBST: | | | | |
| Marie and Committee and Commit | | ration in Section 2000 and the constitution of the con- | | |
| Patricia J. Mrvan - | Assistant S | Secretary | | |
| / ratricia | / Soldie ! | | | |
| Witness my hand this 2nd day of | f <u>June</u> , 199 | 5 | | |
| STATE OF INDIANA) | SE SE | OEKS OF | | |
| | | | | |
| COUNTY OF LAKE \ | | | | |
| Before me, the undersigned, a No | otary Public ilear | od for said County an | d State personally a | mneared |
| oel Gorelick & Patrici | a J. Mrvan | and acknowledge | ged the execution of | the foregoing |
| Subordination Agreement as a fro *Vice President and Ass | ee voluntary act a | and deed for the uses | and purposes therei | n set forth. |
| Resident of Lake | County | Karen M. | | A SHILLING |
| | | NOTARY PRIN | | J. (38), 1.9. 12'4 |
| | | - trabour | M OUNT | ىيەن ئەرىپ ئەرىكىك |
| My Commission Expires: 03/ | 04/9/(| NOTARY SIGN | ATURE | |
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| | The state of the state of | nowski, Attorney at I | .aw | |
| Γhis Instrument was prepared by | | Long A DAM Not that I did to Award to well \$100 | Maria da de la compania de la compa | |
| This Instrument was prepared by | 9204 Columbia | | | Qář"ů |
| Γhis Instrument was prepared by | 9204 Columbia Munster, India | ana 46321 | | All amore |
| Γhis Instrument was prepared by | 9204 Columbia Munster, India | | | Anna San |
| Γhis Instrument was prepared by | 9204 Columbia Munster, India | ana 46321 | | |
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NCOR TITLE INSURANCE