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Mail tax bills to:

13133 Fillmore  
Crown Point, IN 46307

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That Manuel Grant and Freda Grant,  
husband and wife

("Grantor") of Lake County in the State of Indiana  
CONVEYS AND WARRANTS TO George Babchuk and Michelle M. Brown, as joint tenants with  
full rights of survivorship and not as tenants in common

of Lake County in the State of Indiana  
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the  
following described real estate in Lake County, in the State of Indiana:

Lot 5 in Southwood, as per plat thereof, recorded in Plat Book 49 page 49,  
in the Office of the Recorder of Lake County, Indiana.

Unit No. 3. Key No. 7-285-5.

Subject to real estate taxes for 1994, due and payable in 1959, and  
thereafter.

Subject to all covenants, conditions, liens, restrictions and easements  
of record.

95032191



Dated this 5th day of June, 1995.

(Signature) *Manuel Grant*  
(Printed Name) Manuel Grant

(Signature) *Freda Grant*  
(Printed Name) Freda Grant

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

STATE OF INDIANA  
COUNTY OF Lake

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of June, 1995,  
personally appeared: Manuel Grant and Freda Grant, husband and wife

and acknowledged the execution  
of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: October 2, 1997 Signature *Paula Barrick*

Resident of Lake County Printed Paula Barrick, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_,  
personally appeared:

and acknowledged the execution  
of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by Mark Lucas, Lucas, Holcomb & Medrea, 300 E. 90th Drive, Attorney at Law  
Attorney Identification No. \_\_\_\_\_ Easton Court, Merrillville, IN 46410

MAIL TO:

000364

*Handwritten initials*