P.O. Box 386 Portage, IN 46368

## SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage execute	ed by <u>SW CORPORATION</u>	G
to HFS Bank, F.S.B., Hobart, Indiana, on the 20TH day of	AUGUST	01 O
19 <u>93</u> , amounting to the sum of \$ 109,600.00, sa		in the Reconder's Office of
LAKE County in the State of Indiana in Mortga		- Caracteria
Document No. 93055848 has been fully paid		
LOT 1 PEMBROKE FARM, PLAT BOOK 74, PAGE 42, LAKE CO	DUNTY	age is netery released:
Witness, our hands and the seal of the Corporation this 20TH	day of MAY	9 <u>95</u>
		ınk, F.S.B., Hobart, Indiana
Brithein	Kolenswhy!	Z VIOD. II. 10
DOKATHLEINES	LANOWSKI, V.P.	Assissent States
By Bare	w of hagy	Secretary Tresource
	sy, v. p. & sec'y.	9 m 50m
This Document is the		
the Lalackhowledgen	Kencorder!	80 S
STATE OF INDIANA SS:		၂ ၉ က ပ
COUNTY OF Lake		
Pakhin T		
I, Debbie J. Lucas		iblic, in and for said County
n the State aforesaid, DO HEREBY CERPIFY that Kathl	een Kolanowski	
personally known to me to be the	Vice-Pres	ident an <del>d Assistant Secretary</del>
of the HFS Bank, F.S.B., Hobart, Indiana, a corporation organized of	ursuant to the laws of the U	nited States of America, and
Karen L. Nagy	wn to me to be the	
Pecretary-T <del>reasurer</del> of said corporation, and personally known to me t	be the same persons whose	names are subscribed to the
oregoing instrument, appeared before me this day in person and several	lly acknowledged that as such.	man of the second of the secon
Vice-President and Assistant Secretary ar	nd	And the second second
Pecretary-T <del>reasurer</del> , they signed and delivered the said instruments as		Vice-President and
As <del>sistant Secreta</del> ry, and <u>Vice Pres. &amp;</u> corporate seal of said corporation to be affixed thereto, pursuant to auti	Secretary- <del>Treasure</del> r of said hority, given by the Board of l	corporation, and caused the Directors of said corporation
s their free and voluntary act, and as the free and voluntary act and d	leed of said corporation, for the	ne uses and purposes therein
et forth.		/ / 05
Given under my hand and Notarial seal this20th day of	May	, A.D. 19 <u>95</u>
	h received	Notary Public 2
1-29-97	Debbie J. Lucas	Notary Public M
My Commission expires 1-29-97		$\Delta 0^{\circ}$
Resident of County		/\ <u>\</u>