THIS CERTIFIES that a certain	n mortgage executed	by	*
HAROLD J. BAXTER AND PEGGY BAXTER,			
to FIRST FEDERAL SAVINGS AND LOAN	ASSOCIATION OF HAM	MOND, INDIANA c	on the
	89, mortgaging certa		, o
described as follows:			
			3 2
LOT 388 IN NORTHGATE 6TH ADD PER PLAT THEREOF, RECORDED I OFFICE OF TEH RECORDER OF LA	IN PLAT BOOK 42 PAGE 100		180
			§ 95 ∄
	And the Comment of th	, i e e e e e e e e e e e e e e e e e e	i ji t
$\frac{1}{2} \left(X_{ij} - X_{ij} -$	$F = \left(\begin{array}{c} x & x \\ y & z \end{array} \right) = \left(\begin{array}{c} x \\ y & z \end{array} \right)$	Tr.	FOR
		Ħ	
DOCUMENT NO. 0386	ument is	100 mm and and and	 0
was recorded as DOCUMENT NO. 0384		ge Record	= ਲੈ ਦ
at pagen the Recorder This Documen	of the property		
and at this date has been fully pa			HEREBY
FULLY RELEASED.			
IN WITNESS WHEREOF, the said	FIRST FEDERAL SAVI	NGS AND LOAN	The Telling of Mills of the Mil
ASSOCIATION OF HAMMOND, INDIANA ha	as caused this inst	rument to be si	gned by
its PRESIDENT and its corporate se	eal to be affixed a	nd attested by	its
MORTGAGE LOAN OFFICER, this 24TH		, 19 <u>95</u>	
ALL STATES	OF RECORD		
	FIRST FEDERAL SAV		
	ASSOCIATION OF HA	MMOND, INDIANA	
ATTEST:	SEA By Drank	ax Corkas	m
Q., , , , , , ,	Wolan Frank W. Go	orham, President	
Sheila A. Miksis, Mortgage Loan Of			
Sheila A. Miksis, muruyaya zaa	filcer		
STATE OF INDIANA } SS:			
COUNTY OF LAKE			
Before me, the undersigned, a NOTA			ity
aforesaid, personally appeared: Frank W Sheila A. Miksis	, personally known to	and o me to be the PRES	SIDENT
and MORTGAGE LOAN OFFICER respectively of HAMMOND, INDIANA and severally acknowleddelivered the above Satisfaction of Mortebehalf of said corporation as its voluntation set forth, on the above date.	of FIRST FEDERAL SAVINGS lged that as such Office gage, as they are authorary act and deed, for the same of the sa	S AND LOAN ASSOCIA: ers they signed and orized so to do, fo the uses and purpor	ATION OF nd for and on
		Dombianski	- 4 _
		rowski, Notary E	Public
My commission Expires: July 11, 1995		Residence: LAKE)	1

This document prepared by: Sheila A. Miksis, Mortgage Loan Officer