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LAKE COUNTY
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RECORDER D

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STATE OF ILLINOIS

COUNTY OF LAKE

DL-H 434249 30 04

## CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Merigage heated Rebryary 27, 1991, made and executed by Charles H. Wimmer, Jr. and wife, Kelly M. Wimmer who acquired title as Kelly Wimmer to the Administrator of the Small Business Administration and recorded with the Recorder of Lake County, Illinois, as Instrument No. 91009231, on February 27, 1991, and does hereby release the following described real estate, to-wit:

Parcel I:

The South 1/2 of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 lying North of the centerline of the Cady March 0/1tch of Section 27, Township 36 North, Range 9, West of the 2nd Principal Meridian, in the Town of Highland, Take County, Indiana.

Parcel II:

The South 80 feet of the West 1/2 of the North 1/2 of the South 1/2 of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 27, Township 36 North, Range 9, West of the 2nd Principal Meridian, in the Town of Highland, Lake County, Indiana.

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

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IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 26th day of May, 1995.

SMALL BUSINESS ADMINISTRATION

BY

D. R. Bales

Documen Birmingham District Office Birmingham, Alabama

**NOT OFFICIAL!** 

STATE OF ALABAMAThis Document is the property of COUNTY OF JEFFERSON the Lake County Recorder!

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 26th day of May, 1995.

Notary Public

My Commission Expires: November 15, 1996

THIS INSTRUMENT PREPARED BY:
E. H. Bixler, IV
Attorney Advisor
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398