

56 Washington Street
Valpo 46383-0062

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by certain mortgage executed by 95092151 on 85 JUN - 8 AM 8:47

BILLY WINCHESTER AND JEANETTE M. WINCHESTER

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

10TH day of APRIL, 19 87, amounting to the sum of \$ 15,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 911730 on Page -

THE SOUTH 45 FEET OF LOT 12 AND THE NORTH 30 FEET OF LOT 13, BLOCK 1, IN SAYLER MANOR,

IN THE TOWN OF EAST GARY, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 22ND day of MAY 95



This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder

By John C. Misiora Jr
Title JOHN C. MISIORA JR, ASSISTANT V.P.

(SEAL)

STATE OF INDIANA)
COUNTY OF)

SS:

I, LOUIS DUBACH a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that JOHN C. MISIORA JR

personally known to me to be the ASSISTANT VICE PRESIDENT CONSUMER LENDING of

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT V.P. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 22ND Day of MAY, A.D. 1995

Louis Dubach
Notary Public LOUIS DUBACH

My Commission expires 2/5/99 Resident of PORTER County, Indiana

This instrument prepared by PROCESSOR, MARGARET HOWE, CONSUMER LENDING

5/19/95 39-4001152 MAH

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