## SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

white Ryan	2700			
Palient: White, Ryan	Attorney: _			
1618 Kuhn Drive	•			
Schererville, IN 46375			wa. Gali	
Recorder of Lake County, India Lake County Government Cent 2293 North Main Street Crown Point, Indiana 46307	er wat	Indiana Departme 509 State Office I Indianapolis, Ind	Building	
				1/21/1
	an Madiaal 12 aanus 17		kiji jerik La Cananania	
You are hereby notified that The Munste Hospital whose address is 901 MacArth hospital lien for all reasonable and neces of the above-listed patient as follows:	ur Blvd., Munster, Ind	inna 46321, inten	ds to hold a	
1. The patient was admitted to the	hospital on 5/9/95			100 A 600
and discharged from the hospital			Mahamagan mahama ma	
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The Binount due for hospital care			dollars.	
Two Thousand One Hundred This Document	ment is the pro	perty of	donars.	
J. To the best of the Haspital's kilo	wl agenthat palled on	thelpatient's legal		
claims that the following named	individuals and/or enti-	iles are liable for		
from the patient's illness or injury				60
	State Farm Insurar Claims Department	ice Company	Mark Mark	50
	905 West Glen Park	. Avenue	Constitution (Constitution Constitution Cons	က္လုံး
Part of the state	Griffith, IN 4631	.9		<u></u>
	A STATE OF THE STA		<b>V</b>	
	THE PLOT			
This lien is being filed pursuant to the H	osoital Lien Love A.C.	12 8-26 in the O	Nice of the	
Recorder of the County in which the ho				
nNer the patient was discharged from the				
instrument, having been duly sworn upo				
that Claimant intends to hold a Mospital		ve and that the fa	cts and matters set	
forth in the foregoing statement are true	and correct.	_/		3- NOF CE
STATE OF INDIANA)			E C	1 - B
COUNTY OF LAKE ) SS:			RECORDER	
			33	<b>WH 8: 46</b>
			L.	<b>9: 4:5</b>
	haina tha antlanti	an alask familia a	<u> </u>	0, .
<u>Deborah L. Sopher</u> The Community Hospital, being duly sw	being the collective yorn upon his/her onth			
foregoing are true and correct.		111	1	
	Dollor	all X. S.	90/LO1	
		Collection Clerk)		
Subscribed and sworn to before me, a N	lotary Public this 2-2	I day of a That	19 95 .	
Casasilous and smoin to outer me, and	2010, 1113 <u>2110</u>	1 11 The	( ) ' = -	
My Commission Expires:	Grannin,	Muni	12	
11-8-95	Shannon E. S	chm21	Notary Public	
	A Resident of	Lake	County	
	This instrument p	orchared by: Deb	orah L. Sopher	
			ikasi s	
LIEN			a ox	10