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RECORDER

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE   )

NOTICE OF LIEN RIGHTS

TO: Mr. Dragan Kesic  
1730 Novo Drive  
Schererville, In 46375

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 2201 Corbin Ct., Schererville, In \_\_\_\_\_, and legally described as follows:


Lot 4 in R. Lundberg Manor, Unit 2, in the Town of Schererville, as per plat thereof, recorded in plat book 75, page 46, in the Office of the Recorder of Lake County, Indiana.

and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on May 24, 1995 and was ordered by Triple A Construction, contractor. The total cost of material delivered to date is \$4,528.14. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: June 6, 1995

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY:   
Name, Title Frank E. Schilling, President  
8900 Wicker Avenue  
St. John IN 46373

800

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE   )

Before me, a Notary Public in and for said County and State,  
personally appeared Jane Lionberger who acknowledged the  
execution of the foregoing Notice of Lien Rights, and who having  
been duly sworn, under the penalties of perjury, stated that the  
facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 6th day of June,  
1995.

My Commission Expires 10-3-98

*Jane Lionberger*  
Notary Public, Jane Lionberger  
**NOT OFFICIAL!**

Resident of the County of Lake

**This Document is the property of  
the Lake County Recorder!**

PREPARED BY: Frank E. Sidi

