MORTGAGE ABSIGNMENT

TURNO: SHAPIRO & UNTERBERG 108 East 90th Drive 94-448 Merrittylle. IN 46410

KNOW THAT BancPlus Mortgage Corp., a corporation organized and existing under the laws of the State of _____ Texas _____, party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto GMAC Mortgage Corporation of PA, whose principle place of business is c/o BancPlus Mortgage Corp., 9601 McAllister Freeway, San Antonio, TX 78265 party of the second part, a certain INDENTURE OF MORTGAGE dated August 9, 1983, signed by

David T. Morris a/k/a David Morris

conveying to Tower Service Corporation, as mortgagee, the following described premises, to-wit:

Lots 25, 26, and 27, Block 8, Mack Company's 1st Addition to Gary, as shown in Plat Book 7, page 19, Lake County, Indiana,

unto said party of the second and further sells, assigns part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in of Lake, State of India the Recorder of Deeds for the County the Lake County Recorder!

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST VICE PRESIDENT and attested to by its ASST SECRETARY this 31st day of MAY CI 19 95 .

BancPlus Mortgage Corp.

K. BIRDWELL ASSA VICE PRESIDENT

NILA J. HART ASST SECRETARY

STATE OF TEXAS SS

COUNTY OF BEXAR

Before me, a Notary Public in and for said County and State, personally and NILA J. HART LYNETTE K. BIRDWELL respectively ASST VICE PRESIDENT ASST SECRETARY and

BANCPLUS MORTGAGE CORP

a corporation organized and existing under the laws of the State of

personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of MAY 19 95 .

LILLIAN GALLEGOS

Notary Public, State of Texas

LILLIAN GALLEGOS

Document is Printed Name

My Commission Expires: 1/12/98

NOTOFFICIAL!

the Lake County Recorder!

This Instrument Prepared By: Kenneth W. Unterberg

SACACLINIM, Exp. 01/12/98

Shapiro & Unterberg
One Cambridge Square Building
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
94-00448

Loan No. 10186568



personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of 19 95 . LILLIAN GALLEGOS Notary Public, State of Texas Notary S. Aclumin. Exp. 01/12/98 LILLÍAN GALLEGOS Printed Name My Commission Expires: 12/98 County of Residence: This Document is the property of the Lake County Recorder! This Instrument Prepared By: Kenneth W. Unterberg Shapiro & Unterberg One Cambridge Square Building 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-557994-00448 Loan No. 10186568