

95032048

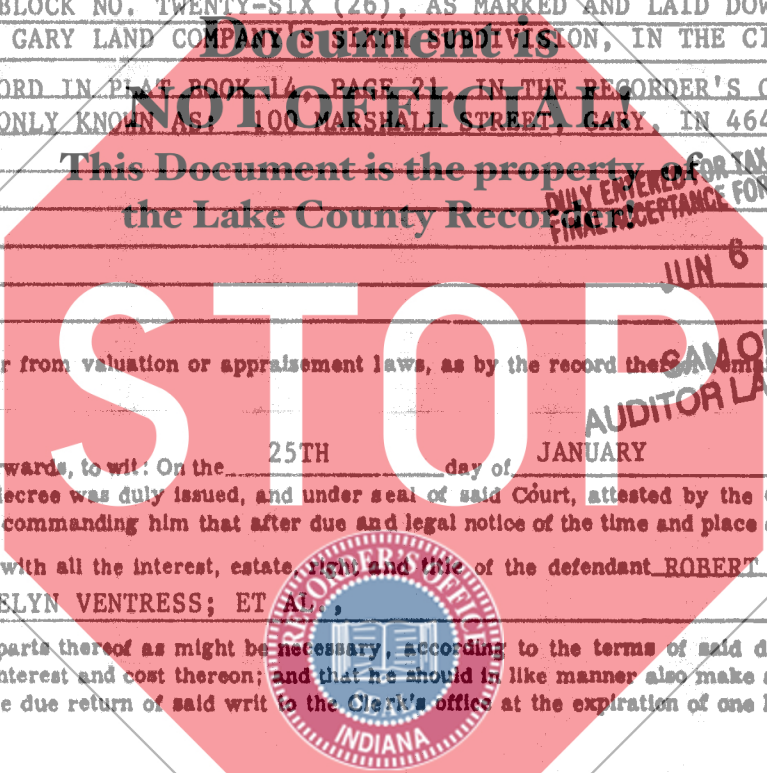
This Indenture, Made this 7TH day of APRIL A. D. 1995

between JOHN BUNCICH Sheriff of Lake County, in the State of Indiana, of the first part and FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT A.D. 19 95
FEDERAL HOME LOAN MORTGAGE CORPORATION

recovered by judgment of said Court, in a certain action therein against ROBERT P. ALEXANDER; MURPHY VENTRESS; EVELYN VENTRESS; MERCANTILE NATIONAL BANK; STATE FARM AUTO INSURANCE; STATE OF INDIANA DEPARTMENT OF REVENUE; KERR-NIELSEN BUICK JEEP EAGLE; GILLESPIE FORD; RACORD INC. RENT A CENTER N/K/A RENT A CENTER; CALUMET JEWELERS D/B/A ALBERT'S JEWELERS; AL'S AUTO SALES; AND JOHN DOE W/T/C/N/U EIGHT THOUSAND SIX HUNDRED SIXTY-THREE Dollars and SIXTY-FOUR Cents, for ITS damages, together with the further sum of TEN Dollars and NO Cents, for ITS costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant ROBERT P. ALEXANDER; MURPHY VENTRESS; EVELYN VENTRESS; ET AL.,

in and to certain Real Estate, described therein as follows, to wit:
LOT NO. SIX (6) IN BLOCK NO. TWENTY-SIX (26), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 14 PAGE 21, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS 100 MARSHALL STREET, GARY, IN 46406



All without any relief whatever from valuation or appraisal laws, as by the record thereof appearing more fully appears.

AND WHEREAS, Afterwards, to wit: On the 25TH day of JANUARY A.D. 19 95 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant ROBERT P. ALEXANDER; MURPHY VENTRESS; EVELYN VENTRESS; ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 30TH day of JANUARY A.D. 19 95 came to the hands of JOHN BUNCICH then the Sheriff of said County, to be executed, and the said JOHN BUNCICH as said Sheriff as aforesaid, having legally advertised the same, did on the 7TH day of APRIL A.D. 19 95, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of ROBERT P. ALEXANDER; MURPHY VENTRESS; EVELYN VENTRESS; ET AL.,

together with all the rights, title and interest in fee simple of the said EVELYN VENTRESS; ET AL., in and to said estate, and the said FEDERAL HOME LOAN MORTGAGE CORPORATION

did then and there bid the sum of EIGHT THOUSAND SIX HUNDRED SEVENTY-THREE Dollars and SIXTY-FOUR Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL HOME LOAN MORTGAGE CORPORATION

for the said sum of EIGHT THOUSAND SIX HUNDRED SEVENTY-THREE Dollars and SIXTY-FOUR Cents ITS being the highest bidder, and that being the highest price bid for the same

58451

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46001

000275

900
ly

NOW THEREFORE, to confirm to said FEDERAL HOME LOAN MORTGAGE CORPORATION

the sale so made as aforesaid, the said JOHN BUNCICH

as Sheriff as aforesaid, in consideration of said sum of EIGHT THOUSAND SIX HUNDRED SEVENTY-THREE
SIXTY-FOUR

Dollars and _____ Cents, to him in hand paid by said
FEDERAL HOME LOAN MORTGAGE CORPORATION

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FEDERAL HOME LOAN MORTGAGE CORPORATION heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: LOT NO. SIX (6) IN BLOCK NO TWENTY-SIX (26), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF RESUBDIVISION OF GARY LAND COMPANY'S SIXTH

SUBDIVISION, IN THE CITY OF GARY, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 14, PAGE 21,

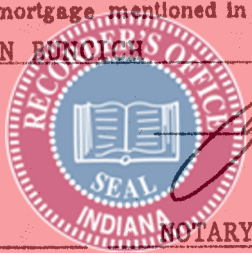
IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS:

100 MARSHALL STREET, GARY, IN 46406



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FEDERAL HOME LOAN MORTGAGE CORPORATION heirs and assigns, forever, in as full and ample a manner as the same was held by ROBERT P. ALEXANDER; MURPHY VENTRESS; EVELYN VENTRESS; ET AL immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said JOHN BUNCICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



State of Indiana, Lake County, ss:

BEFORE ME, JEANNE M. TRIXLER NOTARY PUBLIC, in and for said County, personally came JOHN BUNCICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMMISSION EXPIRES
10-15-95

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
7TH day of APRIL A. D. 19 95

Jeanne M. Trixler
JEANNE M. TRIXLER LAKE COUNTY

THIS INSTRUMENT PREPARED BY JEANNE TRIXLER

JOHN BUNCICH
Sheriff of Lake County

TO
FEDERAL HOME LOAN MORTGAGE CORPORATION
333 WACKER DRIVE, SUITE 2500
CHICAGO, IL 60606

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

19____

Auditor