

LTC # 59706

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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95 JUN -7 AM 10:09

NOTARY PUBLIC
RECORDER

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
BROWN POINT, IN 46307

Prepared by & return to:
Sean Byrne
Premier Home Financing, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated April 28, 1995, Executed by John B. Theodore, Divorced Not Since Remarried to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 104,957.00 secured by a Mortgage dated April 28, 1995 and recorded in Lake County on MAY 4, 1995 as Document No. 95024471, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 240-67th Avenue, Schererville, Indiana 46375

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 28th day of April, 1995.

PREMIER HOME FINANCING, INC.:

BY: [Signature]
Vida Zinkus, Vice President

ATTEST: [Signature]
Melina Mann, Asst. Vice President

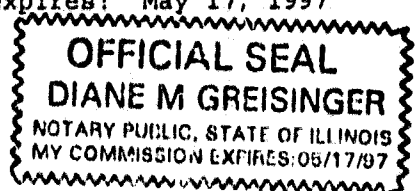


STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of April, 1995.

Commission expires: May 17, 1997



Notary Public [Signature]

[Handwritten initials]

LEGAL DESCRIPTION

**LOT 1, TURPIN ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN
PLAT BOOK 34, PAGE 82, LAKE COUNTY, INDIANA.**

KEY #13-134-1, UNIT 20

