FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAPPOND 9030 CLINE AVENUE HIGHLAND, IN

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LEONARD A. DUSZYNSKI AND RAQUEL A. DUSZYNASKI, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the

19TH day of DECEMBER , 19 86 , mortgaging certain Real Estate

described as follows:

THE NORTH 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST HALF
OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH,
RANGE 9 WEST OF THE 2ND P.M., IN THE TOWN OF MUNSTER, LAKE
COUNTY, INDIANA.

was recorded as DOCUMENT Mortgage Record the COUNTY, INDIAN his Document and at this date has been fully paid and satisfied and the same is HEREB FULLY RELEASED. IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this _____ 22ND day of __ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA Frank W. Gorham, Fresident Mortgage Loan Officer STATE OF INDIANA SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Frank W. Gorham and Sheila A. Miksis , personally known to me to be the PRESIDENT and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

This document prepared by: Sheila A. Miksis, Mortgage Loan Officer

My commission Expires:

July 11, 1995

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Linda M. Dombrowski, Notary Public

(County of Residence: LAKE)