STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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95 JUN -7 AM 9: 48

RECORDER

Send Tax Statements to: 9707 W. 190th Place, Lowell, IN 46356

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that SOUTH COUNTY GYPSUM AND ROOFING, INC., f/k/a SOUTH COUNTY GYPSUM SUPPLY, INC., a corporation duly organized and existing under the laws of the State of Indiana, of Lake County, Indiana, CONVEYS AND WARRANTS to JOHN HOPPER, of Lake County, in the State of Indiana, for and in consideratin of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, State of Indiana, to-wit:

Lots 15 and 16 in McConnellPlezalAddStion to the Town of Lowell, as per plat thereof, recorded in Plat Book 49, Page 16, in the office of the Recorder of Lake County, Indiana

(Key Nos. 4-104-15 and 4-104-16)

This Document is the property of

subject to: 1995 real estate taxes copyable in 1996 and each subsequent year thereafter;
Liens, encumbrances, easements and restrictions of record

The undersigned officers of the Grantor Corporation herein certify that this conveyance is not subject to Indiana Gross Income Tax.

IN WITNESS WHEREOF, the said South County Gypsum and Roofing, Inc., f/k/a South County Gypsum Supply, Inc., has caused this deed to be executed by John Hopper, its President, and attested to by Patricia Hopper, its Secretary, this 30th day of May, 1995.

SOUTH COUNTY GYPYUM AND ROOFING, INC.

ATTEST:

Patricia Hopper, Secretary

John Hopper esident

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA, LAKE COUNTY, SS:

JUN 6 1995

Before me, a Notary Public in and for said County and State AND ALCH 30th day of May, 1995, personally appeared John Hopper Profit COUNTY of the corporation and attested to by Patricia Hopper, ALE COUNTY Secretary, and acknowledged the execution of the foregoing deed for and on behalf of said corporation.

My Commission Expires: 12-28-96

Donald R. O'Dell-Notary Public Residing in Lake County

THIS INSTRUMENT PREPARED BY: Donald R. O'Dell, Attorney at Law

7.0. BOX 12.8 Howell 46354 20000

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