

Mail Tax Bills To: Hensville Cable & Sling, Inc. Tax Key No. \_\_\_\_\_  
1601 Cline Avenue, Gary, Indiana 46402

# QUIT - CLAIM DEED

THIS INDENTURE WITNESSETH THAT: D. KENNETH RANDALL

of Lake County in the State of Indiana

RELEASES AND QUIT CLAIMS TO: MERCANTILE NATIONAL BANK as Trustee  
under Trust Agreement dated February 22, 1971, and known as Trust  
No. 2863

of Lake County in the State of Indiana

for and in consideration of all good and valuable consideration the receipt of  
whereof is hereby acknowledged, the following Real Estate in Lake County in  
the State of Indiana, to wit:

That portion of dedicated 17th Avenue, all lying within  
Caldwell's 11th Addition to Gary, as per plat thereof,  
recorded in Plat Book 9 page 21, in the Office of the  
Recorder of Lake County, Indiana, being more  
particularly described as: Commencing at the Southeast  
corner of Lot 30, Block 2 in said Caldwell's 11th  
Addition to Gary; thence West along the North right-of-  
way line of 17th Avenue, 603.64 ft., to the Easterly  
right of way line of Frontage Road No. 7; thence  
Southwesterly 67.27 ft., along the Easterly right-of-  
way line of Frontage Road No. 7, to the South right-of-  
way line of 17th Avenue; thence East, along the South  
right-of-way line of 17th Avenue, 634.43 ft., to the  
Northeast corner of Lot 48, Block 7, in said Caldwell's  
11th Addition; thence North 60.0 ft., to the point of  
commencement.

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95 JUN - 7 AM 9:48

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 6 1995

Dated this 7th day of MARCH, 1995.

SAM ORLICH  
AUDITOR LAKE COUNTY

RECORDER'S OFFICE  
INDIANA  
D. KENNETH RANDALL

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and  
State, this 7th day of MARCH, 1995, personally appeared: D. Kenneth  
Randall and acknowledged the execution of the foregoing Quit-Claim Deed.

In witness whereof, I have hereunto subscribed my name and affixed my official  
seal.

*Sharon Morgan*  
Notary Public SHARON MORGAN

My Commission Expires: 5/30/96  
County of Residence : Lake

THIS INSTRUMENT PREPARED BY:  
ALBERT C. HAND, Attorney at Law 219/924-2640  
3235 - 45th Street, Highland, Indiana 46322

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