

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

*Intercounty
586 Lathrop Dr
Suite 2
Bourbonnais
IL 60914*

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**.
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, May 22, 1995 executed by:
JOHN A. NIERAS and SUSAN J. NIERAS, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 95032001 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 23 IN CUMBERLAND RIDGE PHASE II, A PLANNED UNIT DEVELOPMENT, IN PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 8, WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK "74", PAGE 78, AND PLAT OF CORRECTIONS RECORDED IN PLAT BOOK "75", PAGE 56, IN LAKE COUNTY, INDIANA.

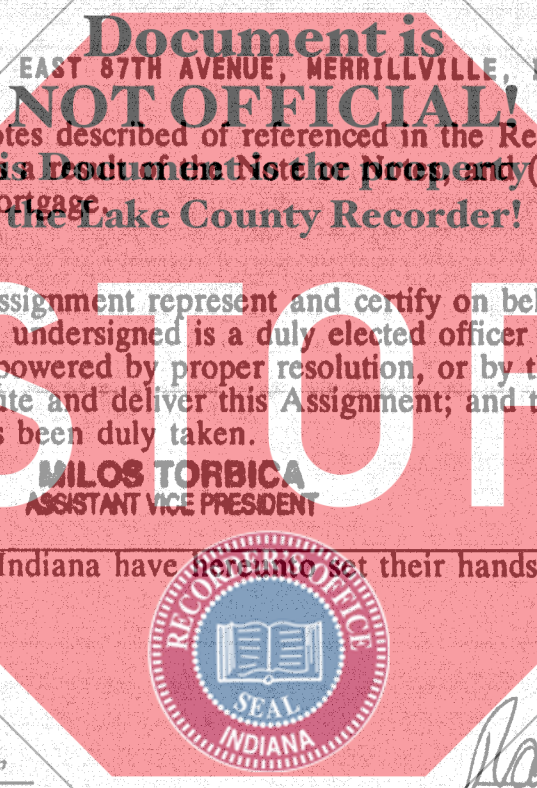
5/22/95

95032001

More Commonly known as 1848 EAST 87TH AVENUE, MERRILLVILLE, IN 46410

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due ~~under the Note or Notes~~ (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate acts for making of this conveyance has been duly taken.



MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of May 19 95

Milos Torbica

Randall H. Walker

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____ 22nd day of May 1995, came **RANDALL H. WALKER** VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

My Commission Expires: _____

Witness my hand and official Seal

Karen Raymond

County of Residence: **Lake**

KAREN RAYMOND, Notary Public
My commission expires February 26, 1999
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JUN 2 9 47
Merrillville

RC