95031983

acknowledged, the following described Real Estate in_

95 JUH - 7 AM 9: 45

WARRANTY DEED

RECONDER

Project Code Parcel

NH-F-200-1(015)

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County in the State of Indiana, to wit:

THIS INDENTURE WITNESSETH, That

	<u> 'rust</u> -5006	eeme	nt c	late	d th	e 8t	h da	y of	July	<u>, 1993</u>	known		4XAB	
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4.				e e		Ç						JUN C	6 1995	
- 1									,		William I.	CAM	ORLICH	
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of	Lake				Count	v. in t	he Stai	e of	Tno	lana		Conven	and Warrani	to the

Document is

Lake

A part of the East of Section 15, Township 35 North, Range 9 West, Lake Cou described as follows: Commencing at the is the property of thence south 0 degrees 27 minutes 45 seconds ocument northeast corner of said quan East 1,480.44 feet along the east line of said section to the prolonged northern boundary of U.S.R. 30; thence North 76 degrees 47 minutes 00 seconds West 461.38 feet along the prolonged boundary of said U.S.R. 30 and the northern boundary of U.S.R. 30 to the point of beginning of this description: thence North 76 degrees 47 minutes 00 seconds West 400.00 feet along the boundary of said U.S.R. 30; thence North 66 degrees 51 minutes 26 seconds West 203.04 feet along said boundary; thence South 76 degrees 47 minutes 00 seconds East 300.00 feet; thence South 70 degrees 07 minutes 44 seconds East 302.03 feet to the point of beginning and containing 0.281 acres, more or less.

Also, an easement in and to the following described real estate, to wit: A part of the East Half of the Southeast Quarter off Section 15, Township 35 North, Range 9 West, Lake County, Indiana, described as follows: Commencing at the northeast corner of said quarter section; thence South 0 degrees 27 minutes 45 seconds East 1,480.44 feet along the east line of said section to the prolonged northern boundary of U.S.R. 30; thence North 76 degrees 47 minutes 00 seconds West 351.38 feet along the prolonged boundary of said U.S.R. 30 and the northern boundary of U.S.R. 30 to the point of beginning of this description: thence North 76 degrees 47 minutes 00 seconds West 50.00 feet along the boundary of said U.S.R. 30; thence North 13 degrees 13 minutes 00

Interests in land acquired for State Highway by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue Indianapolis, IN 46204-2219 I.C. 8-23-7-31

1. 12/24/05

This Instrument Prepared By_

John E. Jordan

Aut Attourtey at Law

8/23/94 sks

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-1,1-5.5

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 Project
 NH-Y-200-1 (015)

 Code
 3002

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 4

 Page
 2

seconds East 20.00 feet; thence South 76 degrees 47 minutes 00 seconds East 50.00 feet; thence South 13 degrees 13 minutes 00 seconds West 20.00 feet to the point of beginning and containing 0.023 acres, more or less, for the purpose of constructing a driveway for service to the owner's private property, which easement will revert to the owner upon the completion of the above-designated project.

1. f. E, 195



8/23/94 sks



Project NH-F-200-1(015)
Code 3002
Parcel 4
Page 3

Printed Name

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	Land and improvements \$ 13.805.00 Damages \$ 515.00 : Total consideration \$ 14,320.00
	The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
e pillo	encumbrances of any kind or character, in and under said land as conveyed.
	It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run
434 1177	with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary
	rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are
	intended to remain in the grantor(s).
	IN WITNESS WHEREOF, the said_Grantor has
44.	hereunto ser its hand and seal this 247/1 day of Fehruary 1995
	SAND RIDGE BANK f/k/a Bank of (Seal) (Seal)
- 5	Highland under provisions of a
949 202	Trust dated 7/8/93 known a Document is Trust 13-5006 (Seal)
	NOT OF SEAL (Seal)
130	By - My Oseph Country Board of (Seal)
» > + •	IRUST OFFICE alse C (Seat) ty Recorder! (Seal)
ACI	Thomas W. Baranko, Trust Officer
	STATE OF INDIANA, Lake County, ss:
and the second	Before me, the undersigned, a Notary Public in and for said County and State, this African of February 1975, SAND RIDGE BANK f/k/a Bank of Highland underprovision
	personally appeared the within named of a Trust dated 7/8/93 known as Trust 13-5006 by
	Joseph Q Lotter ITS TRUST Officed AND Thomas W. BARANKO Grantor in the above
	conveyance, and acknowledged the same to be its voluntary act and deed, for the uses and purposes herein mentioned.
	THE PART OF THE PA
	have hereuno subscribed my name and affixed my official seal.
	My Commission expires _ TANUARY /4/9/6
	County of Residence Pride C Printed Name
	STATE OF INDIANA,County, ss:
, Å.	Before me, the undersigned, a Notary Public in and for said County and State, thisday of,19
	personally appeared the within named
	Grantorin the above
	conveyance, and acknowledged the same to bevoluntary act and deed, for the uses and purposes herein mentioned.
	이 경기 가게 되는 이렇게 하는 사람이 되는 중에 보는 작은 이번 사람이 되는 것이 되는 것이다.
	I have hereunto subscribed my name and affixed my official seal.
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	My Commission expiresNotary Public

Service.

8/23/94 sks

County of Residence_

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ounty of Residence	**************************************			Printed Name
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y Commission expires		OFFICIA		Votary Public
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