

193157-woodworth-Chen-H u

# Power of Attorney

Know All Men by These Presents, That **BETTY A. METTEN**

have made, constituted and appointed, and by these presents do make, constitute and appoint **PAUL F. METTEN** true and lawful Attorney for her and in her name, place and stead

THIS IS A SPECIAL POWER OF ATTORNEY EFFECTIVE SOLELY AND EXCLUSIVELY FOR THE PURPOSE OF SELLING REAL ESTATE. THIS POWER IS LIMITED TO THE EXECUTION OF ANY ACCEPTANCES, DEEDS, CLOSING STATEMENTS, AND OTHER RELATED DOCUMENTS AND INSTRUMENTS, FOR THE SALE OF THE REAL ESTATE DESCRIBED AS FOLLOWS, TO-WIT:

The real estate and premises commonly known as 7909 Whitcomb, Merrillville, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

Lot 2 in Block 4 in Lincoln Gardens, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 33 page 100, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of the Lake County Recorder!

# STOP



FILED JUN 8 1995

SAM ORLICH AUDITOR LAKE COUNTY

95031942

LAKE COUNTY FILED FOR RECORD

95 JUN -7 AM 9:12

RECORDER

giving and granting unto **PAUL F. METTEN** said Attorney full power to do every act necessary to be done about the premises fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that **PAUL F. METTEN** said Attorney, or substitute shall lawfully do or cause to be done by virtue thereof.

In Witness Whereof, The said **BETTY A. METTEN** ha hereunto set her hand and seal this 24<sup>th</sup> day of May 1995

Signed, sealed and delivered in presence of

Betty A. Metten (SEAL)

BETTY A. METTEN (SEAL)

000277 (SEAL)

This instrument prepared by: Thomas K. Hoffman, One Professional Center, Crown Point, IN



STATE OF INDIANA, LAKE County, IN:

Before me, the undersigned, a Notary Public in and for said County, this

24th day of MAY, 1995

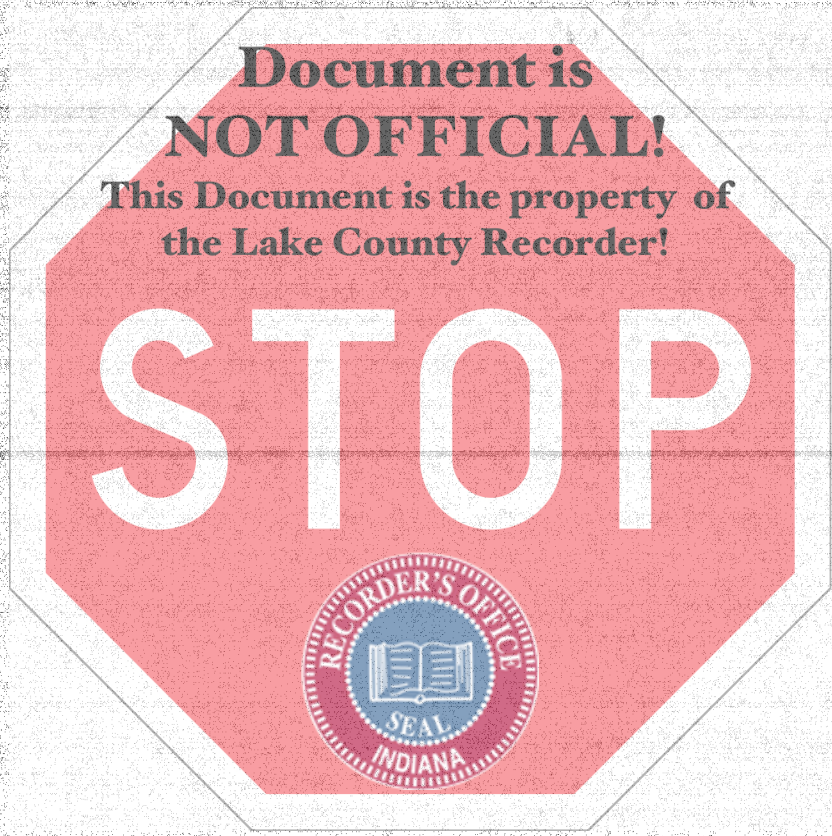
BETTY A. METTEN

and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Theresa A. Wilson Notary Public.  
Theresa A. Wilson

My Commission expires 11-30-98 Resident of LAKE County



30001000

POWER OF ATTORNEY

FROM

TO

Received for record this

day of \_\_\_\_\_, 19\_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and recorded

No. \_\_\_\_\_ Page \_\_\_\_\_ Record,

Recorder \_\_\_\_\_ County.

Fee, \$ \_\_\_\_\_