COM193185 Ticor Title-Highland Office

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Mail tax bills to:

2844 38th Street Highland, Indiana 46322

## WARRANTY DEED

RONALD L. GATLIN

("Grantor") of LAKE CONVEYS AND WARRANTS TO

THIS INDENTURE WITNESSETH, That

County in the State of INDIANA

PAUL R. BOHNEY

County in the State of in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana: LOT 33 IN LINCOLN-PARKWAY SUBDIVISION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 16-27-221.33 COMMONLY KNOWN AS: 2844 - 38TH STREET, HIGHLAND, INDIANA SUBJECT TO SPECIAL ASSESSMENTS, PAST AND CURRENT YEAR REAL ESTATE TAXES TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER. SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY. NOT OFFICIAL! This Document is the property of the Lake County Recorder! DULY ENTERED FOR TAXATION SUBJECT TO day of Dated this (Signature) RONALD L. GATLIN (Printed Name) (Signature) (Printed Name) Printed Name) STATE OF INDIANA LAKE COUNTY OF Before me, the undersigned, a Notary Public in and for said County and State, this 31st\_day of \_ personally appeared: RONALD L. GATLIN and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: October 17, 1998 Signature/ \_\_\_\_\_, Notary Public County Printed Linda S. Wood Resident of \_\_\_ STATE OF COUNTY OF Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_day of \_\_\_\_\_\_, 199 \_\_\_ personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: Signature \_ **Notary Public** County Printed \_ Resident of \_ PATRICK J. MCMANAMA, P.C. Attorney at Lip This instrument prepared by 9534-45 Attorney Identification No. . MAIL TO: