| Ticor-M.O. 193487 THIS FORM HAS BEEN PREPARED FOR USE IN THE STRIKING OUT PROVISIONS, AND INSERTION OF | ESTATE OF INDIANA BY LAW<br>SPECIAL CLAUSES, MAY CO | YERS ONLY. THE SELECT                    |  | FRUMENT, FILLING IN BL     | ANK SPACES,                                   |
|--|---|--|--|----------------------------|---|
| Malitax bills to: Michaeld   |   |  |  |                            | TALAWIEN.                                     |
| 그 사용 사람이 가장 아니라 가장 아니는 그 것이 없는데 그 것이 없었다.  | WARRA   | NTY DE                                   | ED *   |                            |   |
| THIS INDENTURE WITNESSETH, That  | SAMUEL S. YET                                       | SKO, JR. ANI                             | D ELAINE YE  | rsko,                      | Ale de la |
| 가수는 것이 많아 보는 것이 되는 것이다.<br>사용하다는 것이 것이 되는 것이다.   | husband an  | d wife                                   |  |                            |   |
|  |   |  |  |                            |   |
| ("Grantor") of LAKE CONVEYS AND WARRANTS TO  | County in Michael A. Vo                             | n the State of                           | INDIANA  |                            |   |
|  | MICHAEL A. VO                                       |  |  |                            |   |
|  |   |  | Description (Association)<br>State (Association)   |                            |   |
| of LAKE  | County in the State of                              |  |  |                            |   |
| in consideration of One Dollar and other following described real estate in                            | er valuable consideration  LAKE                     |  | ufficiency of which<br>State of Indiana:   | are hereby acknow          | wledged, the                                  |
| The North 40 feet  | of the South  | 200 feet of                              | the East 1,  | /2 of the No               | orth  |
| 1/2 of the West 2,<br>west 1/4 of Section  |   |  |  |                            |   |
| Principal Meridian   | , described a                                       | s; Commencia                             | ng at a poin   | nt 661.76 fe               | eet 🚪   |
| South of the South line of said 1/4  |   |  |  |                            |   |
| thence East 1266.  | feet; thence  | North 601.                               | 94 feet; the   | ence Wester.               |   |
| 1266.4 feet to the   |   |  | the City of  | Gary, Lake                 |   |
| County, Indiana.   | 25-40   | 7-87-64                                  |  |                            |   |
| Subject to the fo  | llowing:  |  |  |                            |   |
| 1. Real Estate ta  | exes. beginnin                                      | cowith the                               | installment  | due and                    | A War of                                      |
| <ol> <li>Real Estate to<br/>payable in May</li> </ol>  | 1995, and ta  | xes for all                              | subsequent   | years,                     | 72.0 440                                      |
| not yet due at<br>2. Easements, co   | nd payable  | FFICIA                                   | Contained  | in maine                   |   |
| instruments T  | hiseDoxdinacht                                      | buillding an                             | traning la   | ws, ordinan                | 065,  |
| legal drains,  | right-of-way,                                       | and other                                | matters whi  | sh would be                | <u> </u>                                      |
| disclosed by a   |   |  |  | ts of the                  | <b>a</b>                                      |
| herein granted   |   |  | 100  |                            |   |
| Dated this 1st day of June   |   |  |  |                            | 89  |
| and for my for for for   | A sheet the same than the                           | en e | the state of the s |                            | •   |
| (Signature)  |   | (Signature)                              | DULY ENTERED FOR   | TAXATION SUBJECT TO        |   |
| SAMUEL S. YETSKÓ, JR.  |   |  | THAL AUGEPTANCE  | FOR TRANSFER               | ·   |
| (Printed Name)   | TILL  | (Printed Nan                             | ne) JUN 6  | 1995                       |   |
| (Signature)  | SE OF   | (Signature)                              |  |                            | ,   |
| ELAINE YETSKO (Printed Name)   |   | (Printed Nan                             | SAM OF   | RLICH E                    |   |
| (Frinted Name)   |   | (Printed Ivan                            | AUDITOR LAN  |                            | E E   |
| STATE OF INDIANA   | Etter M   | DIANA SILITIA                            |  | Ö                          |   |
| COUNTY OF LAKE   | SS:   | THIRD I                                  | 100  | 7 골등                       |   |
| Before me, the undersigned, a Notary Pub   |   |  |  | use B                      | —3%型引   |
| personally appeared: SAMUEL S.   | ZETSKO, JR. AN                                      | D ELAINE YE                              | TSKO, husband  | and wife                   | he execution                                  |
| of the foregoing deed. In witness whereof  | , I have hereunto subscr                            | ibed my name and a                       |  |                            | (C)   |
| 1-21   | , 9 <b>9</b> s                                      | :  | MANGEY   | nostrule                   | and the second                                |
| My commission expires:   | :   | ignature                                 |  |                            |   |
| Resident of  | County P  | rinted LIND A                            | J. MBR   | 10E, N                     | lotary Public                                 |
|  |   |  |  |                            |   |
| STATE OF   |   |  |  |                            |   |
| COUNTY OF  | SS:   |  |  |                            |   |
| Before me, the undersigned, a Notary Pub   | olic in and for said Coun                           | ty and State, this                       | day of   |                            | 199,  |
| personally appeared:   |   |  |  | and columnial and t        | ha avacutions                                 |
| of the foregoing deed. In witness whereof  | , I have hereunto subscr                            | ibed my name and at                      |  | and acknowledged t<br>eal. | The execution                                 |
|  |   |  | · ·  |                            | 17/2  |
| My commission expires:   | S   | ignature                                 |  |                            | $\star \mu$                                   |
| Resident of  | County P  | rinted                                   |  | , N                        | lotary Public                                 |
| This instrument prepared by ERVIN (  |   |  |  |                            |   |
| Attorney Identification No. 3141-45  | on Carstensen,                                      | JOS MAIN S                               | c., nobarc,  |                            | onicy at Law                                  |
| MAIL TO:   |   |  |  | -00030                     | 9   |
|  |   |  |  |                            | ~*  |