

LOT 4 IN HIGH SPOT SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26
PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A/R/A: 2027 E. ELM STREET, GRIFFITH, IN 46319
192729

TICOR TITLE INSURANCE
O'bert Point, Indiana

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **THOMAS S. STUPAR AND TAMMI L. STUPAR, HUSBAND AND WIFE**

..... to **BANK ONE, INDIANAPOLIS,**
ASSIGNED TO BANK ONE, MERRILLVILLE, IN

on **15TH** day of **OCTOBER** 19**93**, calling for \$ **25,000.00**

in Mortgage Record No. **94019638** Page **94** This Document is the property of **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal..... this **1ST** day of **JUNE** 19**95**

BANK ONE, MERRILLVILLE, NA
SHERRIL TOKARSKI, VICE PRESIDENT
PEGGY CHURCH, VICE PRESIDENT



State of Indiana, County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **1ST** day of **JUNE** 19**95**,
SHERRIL TOKARSKI, VICE PRESIDENT
PEGGY CHURCH, VICE PRESIDENT OF **BANK ONE, MERRILLVILLE, NA**
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal
DEBORAH RIGGS GUZMAN Notary Public.
My Commission expires **12/26/95**

This instrument prepared by: **SHERRIL TOKARSKI, VICE PRESIDENT** County of Residence - Lake

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95 JUN -7 AM 9:08

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Handwritten initials/signature