

# QUIT-CLAIM DEED

**This Indenture Witnesseth**, That Alton Gillespie and Beatrice Gillespie his wife

of Lake County, in the State of Indiana

Release and Quit-Claim to Alton Gillespie, Beatrice Gillespie and Jerry Gillespie, as joint tenants with right of survivorship.

of Lake County, in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) Dollars.

and other valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to-wit:

Lot Two (2), in Block Four (4), in Midway Gardens Addition to the City of Hammond, Lake County, Indiana, being a subdivision of the South one-half (S $\frac{1}{2}$ ) Northeast one-quarter (NE $\frac{1}{4}$ ), Northwest one-quarter (NW $\frac{1}{4}$ ) (Except the North 230.3 ft.) the North 1/8 East 3/4, southeast one-quarter (SE $\frac{1}{4}$ ), Northwest one-quarter (NW $\frac{1}{4}$ ), and the West one-half (W $\frac{1}{2}$ ) Northwest one-quarter (NW $\frac{1}{4}$ ) South east one-quarter (SE $\frac{1}{4}$ ) Northwest one-quarter (NW $\frac{1}{4}$ ) of Section Nine (9) Township Thirty-six (36) North, Range Nine (9) West of the Second Principal Meridian, Lake County, Indiana, except the right of way of C.I. & S. Ry. and N.Y.C. & St. L. Ry as shown by the recorded plat of said subdivision in the Recorder's Office of Lake County, Indiana, as the same appears of record in Plat Book 16, Page 12. Key # 35-85-2

This conveyance is made subject to a mortgage given by the Grantee to the Grantor, dated July 1, 1940, for the sum of \$1700.00 and recorded in mortgage record 521, page 165, of the records of Lake County, Indiana.

This conveyance is made subject to all taxes and special assessments payable prior and subsequent to the date hereof.

The consideration being less than \$100.00 no Documentary Stamps are necessary.

Commonly referred to as 6710 Marshall Ave., Hammond, Indiana

In Witness Whereof. The said Alton Gillespie and Beatrice Gillespie

have hereunto set their hands and seals, this 25 day of May 1995

Alton Gillespie (Seal) \_\_\_\_\_ (Seal)

x Beatrice Gillespie (Seal) \_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

NOT TO BE RECORDED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

COUNTY, as: LAKE

JUN 7 1995

Before me, the undersigned, a Notary Public in and for said County, this 25 day of MAY 1995, came

SAM ORLICH  
AUDITOR LAKE COUNTY

My Commission expires 11-24-1998

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Rutha Kern 000368  
Notary Public

This instrument prepared by:

Resident of LAKE County

