

Indiana Federal P.O. Box 1189 Valpo. 46384

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

KENNETH A GALIK AND LISA M GALIK, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

21 day of OCTOBER, 19 92, amounting to the sum of \$ 85,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 92068008 on Page N/A

LOT 128, CRESENT LAKE UNIT 3, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS SHOWN IN

PLAT BOOK 53, PAGE 62, LAKE COUNTY, INDIANA

95031874

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 25 day of MAY

NOT OFFICIAL!
This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder.

By R. K. Biskupski
Title R. K. BISKUPSKI
VICE PRESIDENT

(SEAL)

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAY - 7 AM 8:39
RECORDER

STATE OF INDIANA }
COUNTY OF } SS:

PORTER COUNTY
I, SANDRA J. HICKMAN



Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R. K. BISKUPSKI

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 25 Day of MAY, A.D. 19 95

Sandra J. Hickman
Notary Public SANDRA J. HICKMAN

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by R. K. BISKUPSKI - VICE PRESIDENT

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