MORTGAGE RELEASE

| 19_92, which Mortgage was reco | , as mortgagor(s), o | and the second s | |
|--|--------------------------------|--|---------------------------|
| 19_92, which Mortgage was reco | | n the 12 day of A | |
| 그 사람이 있는 사람들은 경우를 가득하는 것이 없었다. | | II lileuay Oi | OVEMBER |
| and the second of the second o | ded in the Office of th | e Recorder of LAKE | |
| State of Indiana, on the 7 day of | DECEMBER , 19 | 92, in Mortgage Book | |
| Page, Instrument No920 |)77205 | Said Recording C | officer is hereby |
| authorized to enter this Mortgage Re | cument 19 lease of record. | | |
| IN WITNESS WHEREOF THE TIME | OFFICIAL dersigned corporation | n has caused this F | Release to be |
| This Docum | nent is the pro | perty of | |
| executed by its duly authorized Vi | e County Reco | rder: | ruiis <u>rs</u> day |
| of 19 35. ASSOCIATES FINANCIAL SET | OVICES COMPANY OF | TNIDTANIA | |
| Charles Financial Six | (Corporation Name) | LIVD LAWAY, LIVE | -8-1 |
| by: MARILYN M HUBER, VI | ICE PRESIDENT-MORK | GAGE RELEASES | - B |
| | CKNOWLEDGE | | |
| | SANOWA - DG - FI | | ^ 6 |
| STATE OF INDIANA | EGEDER'S OF | | 8 . |
| COUNTY OF LAKE | | | |
| Before me, DAWN Y HIGHT | WER SEAL S | , a Notary Public, t | his15_day of |
| MAY , 19 95, perso | nally appeared MA | RTLYN M HUBER | |
| known to me to be the VICE PRES | IDENT-MORTGAGE RELI | EASES of ASS | SOCIATES FINANC |
| COMPANY OF INDIANA , INC a | nd acknowledged the | execution of the forego | oing instrument. |
| | 1/16 | 210 | |
| | Notary Public | (Signature) | 11 00 |
| (SEAL) | | | 11-98 |
| THIS INSTRUMENT WAS PREPAR | ED BY DY HIGHT | | |
| | As | sociates Financial S | ervic es |
| | 42 | 9 West 81 st Street 0. Box 10068 | • Programme of the second |

BRANCH COPY (1)