SATISFACTION OF MORTGAGE

RONALD C GROSS		3 L
INDIANA FEDERAL BANK FOR SAFKA: INDIANA FEDERAL SAVINGS AND LOAN ASSO 30TH day of SEPTEMBER , 19 83, amou		
aid mortgage being recorded in the Records of Mo	ortgage of LAKE	County, in the
tate of Indiana, in Record No. 728084	on Page N/A	
RELEASING ALL PROPERTY DESCRIBED IN MORTGA	GE RECORDED IN THE ABOVE	MENTIONED E
BOOK AND PAGE.		<u> </u>
as been fully paid and satisfied and said Mortgag	ent 1S	
WITNESS, my hand and the seal of the Corpor		AY , 19 <u>95</u>
This Dogramont is 41	an management of	
the Lake County	Indiana Federal B	ank For Savings
	By R. K. BISKUPSKI	등 8 - 구
(SEAL)	itle VICE-PRESIDENT	
		FOR
ACKNOWLE		
OUNTY OF SS:		8 9
PORTER		; 3 8 8
I, SANDRA J. HICKMAN	Notary Public, in and	for the said County,
the State aforesaid, DQ HEREBY CERTIFY tha	R.K. BISKUPSKI	
rsonally known to me to be the	RESIDENT	of the
		10 (10 m) (10 m) (10 m)
IDIANA FEDERAL BANK FOR SAVING		
d personally known to me to be the same person who peared before me this day in person and acknowled	ose name is subscribed to the	foregoing instrument,
strument as VICE-PRESIDENT of said corporation to be affixed thereto, pursuant to authority,	given by the Board of Direct	tors of said corporation
his free and voluntary act, and as the free and vo	oluntary act and deed of sai	d corporation, for the
es and purposes therein set forth.		ing the same of th
ven under my hand and Notarial seal this 30TH	Day ofMAY	A.D. 19 <u>95</u>
	Notary Public SANDRA	J. HICKMAN
y Commission expires3/2/98 Resid	lent of PORTER	County, Indiana
nis instrument prepared byR.K. BISKUPSKI K 5308747 5/26/95	VICE_PRESIDENT	