

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

~~KATHLEEN F HEGYES~~

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
FKA: INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
11TH day of OCTOBER, 19 83, amounting to the sum of \$ 20,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 729741 on Page N/A

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE
MENTIONED BOOK AND PAGE.

95081865

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 26TH day of MAY, 19 95

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the Lake County Recorder!
Indiana Federal Bank For Savings

By R.K. Biskupski
R.K. BISKUPSKI
VICE-PRESIDENT

(SEAL)

STOP
ACKNOWLEDGEMENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JUN -7 AM 8:38
MARION COUNTY CLERK AND
RECORDER

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE-PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE-PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 26TH Day of MAY, A.D. 19 95

Sandra J. Hickman
Notary Public SANDRA J. HICKMAN

My Commission expires 3/2/98 Resident of PORTER County, Indiana

This instrument prepared by R. K. BISKUPSKI, VICE-PRESIDENT
MK 5309000 5/25/95

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