

P.O. Box 1189
Valparaiso 46384-9976

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
THOMAS WILLIAM FORD AND DONNA RAE FORD, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
FKA: INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
17TH day of JUNE, 19 91, amounting to the sum of \$ 47,700.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 91030633 on Page N/A

LOT 18 IN BLOCK "B" IN PLEASAND PARK 1ST ADDITION, IN THE CITY OF HOBART, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 33 PAGE63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 30TH day of MAY, 19 95

INDIANA FEDERAL BANK FOR SAVINGS
the Lake County Recorder!

By R.K. Biskupski
R.K. BISKUPSKI
Title VICE-PRESIDENT

(SEAL)

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF }

SS:

PORTER
I, SANDRA J. HICKMAN

a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE-PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE-PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH Day of MAY, A.D. 19 95

Sandra J. Hickman
Notary Public SANDRA J. HICKMAN

My Commission expires 3/2/98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI, VICE-PRESIDENT
MK 5370648 5/26/95

5081864

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JUN -7 AM 8:38
MANAGEMENT SYSTEMS
RECORDER