

P.O. Box 1189
Valpo 46384-9976

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

RONALD D PODUNOVICH AND JANICE M PODUNOVICH, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
FKA: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO
29 day of APRIL, 19 77, amounting to the sum of \$ 38,400.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 425525 on Page N/A

LOT 192 CRESTWOOD TRACE, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 42, PAGE 29,
AND AS AMENDED BY CERTIFICATE OF CORRECTION DATED SEPTEMBER 19, 1973 AND RECORDED
SEPTEMBER 25, 1973 AS DOCUMENTED NO. 222192 IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 25 day of MAY, 1995

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This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder

By R. K. Biskupski
Title VICE PRESIDENT

(SEAL)

STOP
ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF } SS:

PORTER

I, SANDRA J. HICKMAN

a Notary Public, in and for the said county

in the State aforesaid, DO HEREBY CERTIFY that R. K. BISKUPSKI

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 25 Day of MAY, A.D. 19 95

Sandra J. Hickman
Notary Public **SANDRA J. HICKMAN**

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by R. K. BISKUPSKI, VICE PRESIDENT
PSB - 5-24-95 #5269865

95031863

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JUN -7 AM 8:38
RECORDER

Handwritten mark