95031772

STATE OF INDIANA FILED FOR RECORD

95 JUN -6 AM 10: 55

William RECORDER

When Recorded Mail To:

Beverly Bank Loan Service Center 417 S. Water Street Wilmington, IL 60481

LN# 5001-126-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigne ns and transfers to First State Bank of Maple

all the rights, title and interest of undersigned in and to the restain Real Estate mortgage dated rope June 16 1995 , exec MATTHEW A. VARGO, A Single Person, Never Married and MICHELLE A. HALL, A Single Person, Never Married and MICHELLE A. HALL, A

to First National Bank of Wilmington

and whose address is 417 South

Water Street, Wilmington, IL 60481

and recorded in Book/Volume No.

recorded on page(s)

, as Document No. County Records, State of

Indiana

on real estate legally described as follows:

LOTS 14 AND 15 IN BLOCK 11 IN SUBSTITUTE OF BLOCKS 9, 10, 11, 12, 13 & 14, JACKSON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED APRIL 3, 1924 IN PLAT BOOK 17 PAGE 23 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N. 34-199-12



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: June 1, 1995

					See	
		First National Bank of	Wilmington			
			. 1 * 		all the second	
tari Series de la companya de la companya La companya de la co	19 19 19 19 19 19 19 19 19 19 19 19 19 1	Spula allen				
		Sheila Allen, Vice Pre	sident	N. J.	43	······································
		Manan Ban				
		LAGUELT Brown Sen for	Loan Assist	ant	was in the second	
Witness:		OT OFFICIAL				
winess:	This I	Document is the proper	rty of			
		Lake County Recorde		\ .		
Witness:			uwin Lastin			
299			Service of the servic		e e samela e la companya e La companya e la companya	eritari.
					**	
in de la companya de La companya de la co			1 25.2	anian .		9.6.2
STATE OF	Illingi		100	WL	Le Count	ly 88:
On	June 1, 1995	before me, the undersigned,	a Notany Public	in and f	or the sald	County
and State,	personally appeare	d Sheila Allen	and Maureen	Brown	UI LITE DAIG	to me
		duly sworn by me, did say that he/				
Vice Pre	4	rein which executed the within i	r Loan Assis		al affiyad	to eald
instrument	is the corporate sea	of said corporation; that said ins	trument was sig	aned and	d sealed or	n behalf
of said cor	rporation pursuant	to its by-laws or a resolution of	its Board of D	Sirectors	and that	he/she
,	· · · · · · · · · · · · · · · · · · ·	to be the free act and deed of said	corporation.			
	FICIAL SEAL"			ार ्षक्र ा च		- 2±46.a.
	L. KATAVICH blic, State of Illinois	Diam I	Katair	ch		
My Commis	sion Expires 8/26/98	Notary Name:				
	and the second	Notary Public for the s				
(Official Sea	al)	My commission expire	s:			

PREPARED BY: Davalee Hitchcock

First National Bank of Wilmington

417 South Water Street Wilmington, IL 60481

251

ISC/*ASM**//0494-L

PAGE 2 OF 2