When Recorded Mail To:

COMMUNITY TITLE COMPANY FILE NO. 2 11006

First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411

This Intrument was Prepared by: Pamela Hiller

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consider Indiana, an Indiana Corporation, of Lake County, Indiana, her COUNTRYWIDE FUNDING CORPORATION * First Federal Savings Bank of Indiana's entire right, title and into Mortgage dated, Nay 30, 1995 executed by: KARL T. LOESCH, AN UNMARRIED MAN	eby grants, assigns and transfers to,
to First Federal Savings Bank of Indiana and recorded in Book as Document Number 9503116 in the office of the Recorder State of, IN and re-recorded in Book Number as Document Number in the Office of the Recorder for LAKE	r for County, LAKE at page(s),
described as follows: UNIT 4 BUILDING 21 IN THE COLONIES OF MERRILLVILLE CONDOM: FAIRWAYS CONDOMINIUM), A HORIZONTAL PROPERTY REGIME, AS REPLAT BOOK 44 PAGE 29 AS DOCUMENT NO. 238215, AS AMENDED BY SEPTEMBER 1, 1978 AS DOCUMENT NO. 488399, IN THE OFFICE OF COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE FACILITIES APPERTAINING THERETO.	ECORDED FEBRUARY 1, 1974 IN Y AMENDMENT RECORDED F THE RECORDER OF LAKE
<u> Andrew Marie Britain de la Participa de la maria della del</u>	
More Commonly known as 6827 PLENCE OFFICE OF	LVILLE, IN 46410
Together with (1) the Note or Notes described of referenced in monies due and to become que as a result of the Note or Notes accrued under the Real Estate Mortgage, the Lake County Record	the Real Estate Mortgage, (2)the
The undersigned executing this Assignment represent and certify Bank of Indiana, that each of the undersigned is a duly elected of Indiana and has been fully empowered by proper resolution, Savings Bank of Indiana, to execute and deliver this Assignment for making of this conveyance has been duly taken.	officer of First Federal Savings Bank -
In Witness Where of, of First Federal Savings Bank of Indiana have bereits set their May 19 95	r hands and seals, this 30th dayor C
S CONTRACTOR OF THE SEAL OF TH	Karen Watthews ANP
CRAIG S. PRATT ABSISTANT VICE PRESIDENT	KAREN MATTHEWS ASSISTANT VICE PRESIDENT
STATE OF INDIANA, Lake County, ss:	
Before me, the undersigned, a Notary Public in and for said Co 30th day of May 1995 CRAIG S. PRATY ASSISTANT VICE PRESIDENT Of First Federal Savings Bank of Indiana, and knowledged the e	ASSISTANT VICE PRESIDENT
My Commission Expires:	Witness my hand and official Seal
e un un constituto de la companio della companio de	A A
County of Residence:Lake	KAREN RAYMOND, Notary Public My commission expires February 26, 1999

Resident of Lake County, Indiana