LOAN #10800D64213

SATISFACTION OF MORTGAGE

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		. P.,		40	\mathcal{N}	my Hand an	A afficial and	el.		

This instrument prepared by: Patricia J. Mrvan pjm MJJ

LOT 21, EXCEPT THE NORTH 8 1/3 FEET THEREOF AND EXCEPT THE SOUTH 8 1/3 FEET THEREOF, BLOCK 4, HOFFMAN'S ADDITION, TO THE TOWN NOW CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 68, IN LAKE COUNTY, INDIANA.

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