THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Ilinois as Trustee of the John Owens Residual Trust, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAGE, CONVEY, and QUIT CLAIM unto JEFFREY STILLMAN and SHARON P. STILLMAN, their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever it may have f acquired in, through or by a certain Mortgage, dated the 20th day of November, 1988, and recorded in the Recorder's records, as document No. 122800, and assigned to First National Bank of Illinois as Trustee by a certain assignment, dated the 17th day of June, 1994, and recorded in the Recorder's records, as document No. 94061117, to the premises therein described as follows, situated in the County of Lake. State of Indiana, to wit:

> Lot 170, Homestead Acres 8th Addition to the Town of St. John, as shown in Plat Book 49, Page 127, Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index (Key) Number(s): 52-50-

Address(es) of premises: 10146 Northcotte Count, St. John, IN 46373

Witness its officer's hands and its corporate seal, this 25th day of May, 1995.

FIRST NATIONAL BANK OF ILLINOIS, TRUSTEE JOHN OWENS RESIDUARY TRUST

(SEAL)

David G. Clark, Vice President & Trust Officer

(SEAL)

This instrument prepared by David G. Clark, First National Bank of Illinois, 3256 Ridge Road, Lansing, Illinois 60438.

O

STATE	OF	ILLINOIS)
) SS
COUNT	ry c	F COOK	Ś

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David G. Clark, personally known to me to be the Vice President and Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Carol J. Brandt, personally known to me to be the Trust Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Trust Officer and Trust Officer they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

•			/		oct	ım	ent	15						11 (19) 기 (19)
2#+15 9 - 3	GIVEN	under	my hand	ind offic	al seal,	this 2	Sth da	JA	May, 19	295.				
			Thi	s Doci	ımen	t is 1	lie p	rop	erty	of				
		\$	"OFFIC	the La	ke C	Synt	Be	Cox	ier!	20		ei Sa Sa		
1 4	. ** * * * . * * * * * * *	}	OAR(OL A. NE	- Control of the Cont	. 2	ov-1	324	14					**************************************
6.		} . '	MY COMMISS	ION EXPIRE	5 2/9/ 97		N	otary l	Public			数 :		
		40		~~~	~~~									
					Com	missio	on Exp	oires _	1	9-97				
							1 6							
						attillin					2			
					ZIIII.	DER'S	OFE							
	1 2				2									
											84			
ı					ELLAND	//DIAN	A. HILLIA	क्षा क्या क्षेत्र व						ا سپري منه د
						Time:	III						I	1. 194
ı					1					* 9				
	RELEASE DEED										.			
	Ď													
	ASE		[2		TY:								- 47 B	
	LE				PER								Í	
	RE			1 to	PRO						- [
	, 7 g		5 7 5		OF.						1			1.4
					ESS	2 ,					10)	l	
					ADDRESS OF PROPERTY						MAIL TO	2		
					I	ŀ	!				ĮΣ	:	1	